6/6852

| Contract | Routing | Form |
|----------|---------|------|
|----------|---------|------|

| ROUTING: Urgent Rus                                              | sh<br>==================================== |                                                           | printed on: 05/02/201     |
|------------------------------------------------------------------|--------------------------------------------|-----------------------------------------------------------|---------------------------|
| Contract between:<br>and Dept. or Division<br>Name/Phone Number: | Living Lar<br>on: Parks                    | ndscapes, LLC                                             |                           |
| Project: 2014 Spri                                               | ng Parks Landsc                            | aping and Maintenar                                       | nce Contract              |
| Dollar Amount 75,                                                | 261.70                                     | File No.:<br>Enactmenť                                    | 33642<br>Date: 04/30/2014 |
| (Please DATE before                                              |                                            |                                                           |                           |
| Signatures Require                                               |                                            | Date Received                                             |                           |
| City Clerk                                                       |                                            | 5-5-2014                                                  | 1 5-5-2014                |
| Director of Civil                                                | ights                                      | 5-5-3014                                                  | 1 5/7/14 Mge              |
| Risk Manager                                                     |                                            | 05-07-2014                                                |                           |
| Finance Director                                                 |                                            | 518/14                                                    | 5/9/14                    |
| City Attorney                                                    | ·                                          | 5-9-2014                                                  | 1 5-9-2014 pel            |
| Mayor                                                            |                                            | 5-9-14                                                    | 1 5-12-14                 |
|                                                                  |                                            |                                                           |                           |
| Room 103, City-Constitution original + 2                         | Copies -                                   | the City Clerk's Of filing.  POS1537302  Permer, 266-4711 | Ffice                     |
| 05/02/2014 23                                                    |                                            | ,                                                         | -1'117                    |

Dis Rights: OK N/A Problem - H
Prev Wage (AA Agency / No
Contract Value: See alogue
AA Plan: See alogue
Amendment / Addendum #
Type: POS (Byl) / Sbdv / Gov't /
Grant (PW) Gyal / Loan / Ag



## **City of Madison**

City of Madison Madison, WI 53703 www.cityofmadison.com

#### Master

File Number: 33642

File ID: 33642

File Type: Resolution

Status: Passed

Version: 1

Reference:

Controlling Body: BOARD OF PUBLIC

WORKS

Lead Referral: BOARD OF PUBLIC

Cost:

File Created Date: 04/02/2014

**WORKS** 

File Name: Awarding Public Works Contract No. 7302, 2014 Spring

Parks Landscaping and Maintenance Contract.

Final Action: 04/29/2014

Title: Awarding Public Works Contract No. 7302, 2014 Spring Parks Landscaping and

Maintenance Contract.

Notes:

**Code Sections:** 

CC Agenda Date: 04/29/2014

Indexes:

Agenda Number: 94.

Sponsors: BOARD OF PUBLIC WORKS

Effective Date: 04/30/2014

Attachments: Contract 7302.pdf

Enactment Number: RES-14-00345

Author: Rob Phillips, City Engineer

**Hearing Date:** 

Entered by: mhacker@cityofmadison.com

**Published Date:** 

#### **Approval History**

| Version | Date       | Approver       | Action  |  |
|---------|------------|----------------|---------|--|
| 1       | 04/14/2014 | Craig Franklin | Approve |  |

#### **History of Legislative File**

| Ver- Acting Body sion: | : Date: Action:           | Sent To: | Due Đate:  | Return<br>Date: | Result: |
|------------------------|---------------------------|----------|------------|-----------------|---------|
| 1 Engineering          | Division 04/02/2014 Refer | BOARD OF | 04/09/2014 | 04/09/2014      |         |

PUBLIC WORKS Action Text: This Resolution was Refer to the BOARD OF PUBLIC WORKS due back on 4/9/2014 Notes:

1 BOARD OF PUBLIC WORKS

04/09/2014 RECOMMEND TO

COUNCIL TO ADOPT

UNDER

SUSPENSION OF RULES 2.04, 2.05,

2.24, &

2.25 - REPORT OF

**OFFICER** 

Action Text:

A motion was made by Branson, seconded by Skidmore, to RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - REPORT OF OFFICER. The motion passed by voice vote/other.

Notes:

1 COMMON COUNCIL

04/29/2014 Adopt Under

Pass

Pass

Suspension of Rules 2.04, 2.05, 2.24, and 2.25

Action Text: A motion was made by S

A motion was made by Schmidt, seconded by DeMarb, to Adopt Under Suspension of Rules 2.04, 2.05, 2.24,

and 2.25. The motion passed by voice vote/other.

Notes:

#### Text of Legislative File 33642

#### **Fiscal Note**

Budget authority is available in the Acct. Nos. listed on the attached.

#### **Title**

Awarding Public Works Contract No. 7302, 2014 Spring Parks Landscaping and Maintenance Contract.

#### Body

BE IT RESOLVED, that the following low bids for miscellaneous improvements be accepted and that the Mayor and City Clerk be and are hereby authorized and directed to enter into a contract with the low bidders contained herein, subject to the Contractor's compliance with Section 39.02 of the Madison General Ordinances concerning compliance with the Affirmative Action provisions and subject to the Contractor's compliance with Section 33.07 of the Madison General Ordinances regarding Best Value Contracting:

BE IT FURTHER RESOLVED, that the funds be encumbered to cover the cost of the projects contained herein.

See attached document (Contract No. 7302) for itemization of bids.

#### CONTRACT NO. 7302 2014 SPRING PARKS LANDSCAPING AND MAINTENANCE CONTRACT

## LIVING LANDSCAPES, LLC

\$75,261.70

| Acct. No. CL60-54303-810402-00-6165019-00000000 | \$15,011.20        |
|-------------------------------------------------|--------------------|
| Contingency 12%±                                | <u>1,798.80</u>    |
| Sub-Total                                       | \$16,810.00        |
| Acct. No. CL60-54303-810678-00-6165019-00000000 | \$20,365.00        |
| Contingency 12%±                                | <u>2,445.00</u>    |
| Sub-Total                                       | \$22,810.00        |
| Acct. No. CS53-54303-810375-00-53W0499-00000000 | \$8,815.00         |
| Contingency 8%±                                 | <u>705.00</u>      |
| Sub-Total                                       | \$9,520.00         |
| Acct. No. EG01-58201-654200-00-0000000-60401S00 | \$21,276.50        |
| Contingency 12% <u>+</u>                        | <u>2,553.50</u>    |
| Sub-Total                                       | \$23,830.00        |
| Acct. No. CL60-58201-810738-00-6165042-60663A00 | \$7,399.00         |
| Contingency 12% <u>+</u>                        | <u>891.00</u>      |
| Sub-Total                                       | \$8,290.00         |
| Acct. No. GN01-54303-611100-00-6111000-00000000 | \$2,395.00         |
| Contingency 12% <u>+</u>                        | <u>285.00</u>      |
| Sub-Total                                       | \$2,680.00         |
| GRAND TOTAL                                     | <u>\$83,940.00</u> |

## CONTRACT NO. 7302 2014 SPRING PARKS LANDSCAPING AND MAINTENANCE CONTRACT

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AMOUNT OF BID

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Awarding Public

Works Contract No.

File #: 33642 Version: 1

7302, 2014 Spring

Parks Landscaping and Maintenance

Contract.

Type:

Resolution

Status:

Name:

Passed

File created:

4/2/2014

In control:

**BOARD OF PUBLIC** 

works

On agenda:

4/29/2014

Final action:

4/29/2014

Enactment date:

4/30/2014

Enactment #:

RES-14-00345

Title:

Awarding Public Works Contract No. 7302, 2014 Spring Parks Landscaping and

Maintenance Contract.

Sponsors:

**BOARD OF PUBLIC WORKS** 

Attachments:

1. Contract 7302.pdf

History (3)

Text

#### **Fiscal Note**

Budget authority is available in the Acct. Nos. listed on the attached.

#### Title

Awarding Public Works Contract No. 7302, 2014 Spring Parks Landscaping and Maintenance Contract.

#### **Body**

BE IT RESOLVED, that the following low bids for miscellaneous improvements be accepted and that the Mayor and City Clerk be and are hereby authorized and directed to enter into a contract with the low bidders contained herein, subject to the Contractor's compliance with Section 39.02 of the Madison General Ordinances concerning compliance with the Affirmative Action provisions and subject to the Contractor's compliance with Section 33.07 of the Madison General Ordinances regarding Best Value Contracting:

BE IT FURTHER RESOLVED, that the funds be encumbered to cover the cost of the projects contained herein.

See attached document (Contract No. 7302) for itemization of bids.

## Wisconsin Office of the Commissioner of Insurance Licensed Producer Search\*

Wednesday, April 23, 2014

733

PARKER, BROOKE L BARNEVELD WI Year of Birth: 1980 Status: Active

License Number: 2512433

NPN\*\*: 10068217

Effective Date: 12-17-2007 Expiration Date: 12-31-2015

License Type: Resident Intermediary Indv

CE Compliance: 12-31-2015

## **Lines of Authority**

| Line of Authority | Residency | Effective Date | Status |
|-------------------|-----------|----------------|--------|
| Property          | Resident  | 12-17-2007     | Active |
| Casualty          | Resident  | 12-17-2007     | Active |

#### **Appointments and Terminations**

| Company<br>Name             | Qualification<br>Type/Status | Effective Terminati<br>Date Date | ion Termination<br>Reason |
|-----------------------------|------------------------------|----------------------------------|---------------------------|
| ACUITY, A Mutu              | ıal CAS/Active               | 08-26-2009                       | ^                         |
| Insurance Comp              | pany PROP/Active             | e 08-26-2009                     |                           |
| Allmerica Financ            | cial CAS/Active              | 08-02-2012                       |                           |
| Alliance Insurar<br>Company | nce PROP/Active              | 08-02-2012                       |                           |
| Allmerica Financ            | cial CAS/Active              | 08-02-2012                       |                           |
| Benefit Insurand<br>Company | ce PROP/Active               | e 08-02-2012                     |                           |
| Capitol Indemni             | ity CAS/Active               | 01-14-2008                       |                           |
| Corporation                 | PROP/Active                  | e 01-14-2008                     |                           |
| Chubb Indemnit              | ty CAS/Active                | 07-31-2012                       |                           |
| Insurance Comp              | pany PROP/Active             | e 07-31-2012                     |                           |
| Chubb National              | CAS/Active                   | 07-31-2012                       |                           |
| Insurance Comp              | pany PROP/Active             | 07-31-2012                       |                           |
| Cincinnati Casua            | alty CAS/Active              | 01-14-2008                       |                           |
| Company, The                | PROP/Active                  | 01-14-2008                       |                           |
| Cincinnati Inder            | mnity CAS/Active             | 01-14-2008                       |                           |
| Company, The                | PROP/Active                  | 01-14-2008                       | ` <u>-</u>                |
| Cincinnati Insur            | ance CAS/Active              | 01-14-2008                       |                           |
| Company, The                | PROP/Active                  | e 01-14-2008                     |                           |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | •                                                 | •                          |                                            |            |                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|----------------------------|--------------------------------------------|------------|----------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Citizens Insurance<br>Company of America          | CAS/Active<br>PROP/Active  | 08-02-2012<br>08-02-2012                   |            |                                  |
| Constitution of the Consti | Donegal Mutual<br>Insurance Company               | CAS/Active<br>PROP/Active  | 11-12-2012<br>11-12-2012                   |            |                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Executive Risk Indemnity Inc.                     | CAS/Active<br>PROP/Active  | 07-31-2012<br>07-31-2012                   |            |                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Federal Insurance<br>Company                      | CAS/Active<br>PROP/Active  | 07-31 <b>-</b> 2012<br>07-31 <b>-</b> 2012 |            |                                  |
| and the second s | Fidelity and Deposit<br>Company of<br>Maryland    | CAS/Active<br>PROP/Active  | 01-24-2008<br>01-24-2008                   |            |                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | General Casualty<br>Company of<br>Wisconsin       | CAS/Active<br>PROP/Active  | 07-06-2011<br>07-06-2011                   |            |                                  |
| DODDER OF THE PERSON NAMED IN COLUMN NAMED IN  | Great Northern<br>Insurance Company               | CAS/Active<br>PROP/Active  | 07-31-2012<br>07-31-2012                   |            |                                  |
| AND DESCRIPTION OF THE PERSON  | Guarantee Company<br>of North America<br>USA, The | CAS/Active                 | 01-11-2008                                 |            |                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Hanover Insurance<br>Company, The                 | CAS/Active<br>PROP/Active  | 08-02-2012<br>08-02-2012                   |            |                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Massachusetts Bay<br>Insurance Company            | CAS/Active<br>PROP/Active  | 08-02-2012<br>08-02-2012                   |            |                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Merchants Bonding<br>Company (Mutual)             | CAS/Active                 | 01-22-2008                                 |            |                                  |
| COLUMN CALCADO PROPERTY CONTRACTOR CONTRACTO | Merchants National<br>Bonding, Inc.               | CAS/Active                 | 02-06-2013                                 |            |                                  |
| A STATE OF THE PERSON NAMED IN COLUMN NAMED IN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Midwest Family<br>Mutual Insurance<br>Company     | CAS/Active<br>PROP/Active  | 08-02-2012<br>08-02-2012                   |            |                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Old Republic<br>Insurance Company                 | CAS/Active<br>CAS/Inactive | 06-09-2011<br>01-15-2008                   | 01-11-2011 | Vol. Surrender per<br>Agent Rqst |
| THE PERSON NAMED OF STREET OF STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Old Republic Surety<br>Company                    | CAS/Active<br>CAS/Inactive | 06-09-2011<br>01-15-2008                   | 01-11-2011 | Vol. Surrender per<br>Agent Rast |
| ATTENDED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Pacific Indemnity<br>Company                      | CAS/Active<br>PROP/Active  | 07-31-2012<br>07-31-2012                   |            |                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Pioneer Specialty<br>Insurance Company            | CAS/Active<br>PROP/Active  | 08-01-2013<br>08-01-2013                   |            |                                  |
| - 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                   |                            |                                            |            |                                  |

| ī                                                      |                           |                          |                          |   |   |
|--------------------------------------------------------|---------------------------|--------------------------|--------------------------|---|---|
| Platte River<br>Insurance Company                      | CAS/Active<br>PROP/Active | 01-14-2008<br>01-14-2008 |                          |   |   |
| Regent Insurance<br>Company                            | CAS/Active PROP/Active    | 07-06-2011<br>07-06-2011 |                          |   |   |
| Sheboygan Falls<br>Insurance Company                   | CAS/Active PROP/Active    | 11-12-2012<br>11-12-2012 |                          |   |   |
| SOCIETY<br>INSURANCE, a<br>mutual company              | CAS/Active<br>PROP/Active | 01-15-2010<br>01-15-2010 | ·                        |   | · |
| Travelers Casualty<br>and Surety Company<br>of America | CAS/Active<br>PROP/Active | 02-08-2008<br>02-08-2008 |                          |   |   |
| United Fire &<br>Casualty Company                      | CAS/Active<br>PROP/Active | 01-22-2009<br>01-22-2009 |                          |   |   |
| United Wisconsin<br>Insurance Company                  | CAS/Active                | 06-05-2009               |                          |   |   |
| Vigilant Insurance<br>Company                          | CAS/Active<br>PROP/Active | 07-31-2012<br>07-31-2012 | ·                        |   |   |
| West Bend Mutual                                       | CAS/Active                | 06-25-2008               | Stranger and Stranger    |   |   |
| Insurance Company                                      | PROP/Active               | 06-25-2008               |                          | - |   |
| Western National<br>Mutual Insurance<br>Company        | CAS/Active<br>PROP/Active | 08-01-2013<br>08-01-2013 | ogunation and the second |   |   |
| Western Surety<br>Company                              | CAS/Active                | 01-18-2008               |                          |   |   |

<sup>\*</sup> Photocopies of this report provided to an insurer should be confirmed on-line for accuracy.

<sup>\*\*</sup> NPN = National Producer Number assigned by the National Insurance Producer Registry to assist with nonresident licensing in the future.

| \$<br>7 | 5 | ,2 | 26 | 1 |   | 7 | C |
|---------|---|----|----|---|---|---|---|
|         |   |    |    | F | l | L | E |

BID OF <u>LIVING LANDSCAPES, LLC</u>

2014

PROPOSAL, CONTRACT, BOND AND SPECIFICATIONS

FOR

2014 SPRING PARKS LANDSCAPING AND MAINTENANCE CONTRACT **CONTRACT NO. 7302** 

IN

MADISON, DANE COUNTY, WISCONSIN

AWARDED BY THE COMMON COUNCIL MADISON, WISCONSIN ON APRIL 29, 2014

> CITY ENGINEERING DIVISION 1600 EMIL STREET MADISON, WISCONSIN 53713

https://bidexpress.com/login

# 2014 SPRING PARKS LANDSCAPING AND MAINTENANCE CONTRACT CONTRACT NO. 7302

## INDEX

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| SECTION D: SPECIAL PROVISIONS                                 | D-1 |
| SECTION E: BIDDER'S ACKNOWLEDGEMENT                           | E-1 |
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| SECTION J: PREVAILING WAGE RATES                              | J-1 |

This Proposal, and Agreement have been prepared by:

CITY PARKS DIVISION
CITY OF MADISON
MADISON, DANE COUNTY, WISCONSIN

Kevin Briski, Parks Superintendent

#### SECTION A: ADVERTISEMENT FOR BIDS AND INSTRUCTIONS TO BIDDERS

#### REQUEST FOR BID FOR PUBLIC WORKS CONSTRUCTION CITY OF MADISON, WISCONSIN

#### A BEST VALUE CONTRACTING MUNICIPALITY

| PROJECT NAME:                               | 2014 SPRING PARKS LANDSCAPING AND MAINTENANCE CONTRACT |
|---------------------------------------------|--------------------------------------------------------|
| CONTRACT NO.:                               | 7302                                                   |
| BID BOND                                    | 5%                                                     |
| PREQUALIFICATION APPLICATION DUE (1:00 P.M) | 3/28/2014                                              |
| BID SUBMISSION (2:00 P.M.)                  | 4/4/2014                                               |
| BID OPEN (2:30 P.M.)                        | 4/4/2014                                               |
| PUBLISHED IN WSJ                            | 3/14/2014,3/21/2014 & 3/28/2014                        |

PREQUALIFICATION APPLICATION: Forms are available at the same location or on our website. www.cityofmadison.com/business/pw/forms.cfm. If not currently prequalified in the categories listed in Section A, an amendment to your Prequalification will need to be submitted prior to the same due date. Postmark is not applicable.

BIDS TO BE SUBMITTED by hand to 1600 EMIL ST., MADISON, WI 53713 or online at www.bidexpress.com.

THE BID OPENING is at 1600 EMIL ST., MADISON, WI 53713.

#### STANDARD SPECIFICATIONS

The City of Madison's Standard Specifications for Public Works Construction - 2014 Edition, as supplemented and amended from time to time, forms a part of these contract documents as if attached hereto.

These standard specifications are available on the City of Madison Public Works website, www.cityofmadison.com/Business/PW/specs.cfm.

The Contractor shall review these Specifications prior to preparation of proposals for the work to be done under this contract, with specific attention to Article 102, "BIDDING REQUIREMENTS AND CONDITIONS" and Article 103, "AWARD AND EXECUTION OF THE CONTRACT." For the convenience of the bidder, below are highlights of three subsections of the specifications.

#### SECTION 102.1: PRE-QUALIFICATION OF BIDDERS

In accordance with Wisconsin State Statutes 66.0901 (2) and (3), all bidders must submit to the Board of Public Works proof of responsibility on forms furnished by the City. The City requires that all bidders be qualified on a biennial basis.

Bidders must present satisfactory evidence that they have been regularly engaged in the type of work specified herein and they are fully prepared with necessary capital, materials, machinery and supervisory personnel to conduct the work to be contracted for to the satisfaction of the City. All bidders must be prequalified by the Board of Public Works for the type of construction on which they are bidding prior to the opening of the bid.

In accordance with Section 39.02(9)(a)I, of the General Ordinances, all bidders shall submit in writing to the Affirmative Action Division Manager of the City of Madison, a Certificate of Compliance or an Affirmative Action Plan at the same time or prior to the submission of the proof of responsibility forms.

The bidder shall be disqualified if the bidder fails to or refuses to, prior to opening of the bid, submit a Certificate of compliance, Affirmative Action Plan or Affirmative Action Data Update, as applicable, as defined by Section 39.02 of the General Ordinances (entitled Affirmative Action) and as required by Section 102.11 of the Standard Specifications.

#### SECTION 102.4 PROPOSAL

No bid will be accepted that does not contain an adequate or reasonable price for each and every item named in the Schedule of Unit Prices.

A lump sum bid for the work in accordance with the plans and specifications is required. The lump sum bid must be the same as the total amounts bid for the various items and it shall be inserted in the space provided.

All papers bound with or attached to the proposal form are considered a part thereof and must not be detached or altered when the proposal is submitted. The plans, specifications and other documents designated in the proposal form will be considered a part of the proposal whether attached or not.

A proposal submitted by an individual shall be signed by the bidder or by a duly authorized agent. A proposal submitted by a partnership shall be signed by a member/partner or by a duly authorized agent thereof. A proposal submitted by a corporation shall be signed by an authorized officer or duly authorized registered agent of such corporation, and the proposal shall show the name of the State under the laws of which such corporation was chartered. The required signatures shall in all cases appear in the space provided thereof on the proposal.

Each proposal shall be placed, together with the proposal guaranty, in a sealed envelope, so marked as to indicate name of project, the contract number or option to which it applies, and the name and address of the Contractor or submitted electronically through Bid Express (www.bidexpress.com). Proposals will be accepted at the location, the time and the date designated in the advertisement. Proposals received after the time and date designated will be returned to the bidder unopened.

The Bidder shall execute the Disclosure of Ownership form, REFER TO SECTION F.

#### SECTION 102.5: BID DEPOSIT (PROPOSAL GUARANTY)

All bids, sealed or electronic, must be accompanied with a Bid Bond equal to at least 5% of the bid or a Certificate of Annual/Biennial Bid Bond or certified check, payable to the City Treasurer. Bid deposit of the successful bidders shall be returned within forty-eight (48) hours following execution of the contract and bond as required.

#### PREVAILING WAGE RATES

Prevailing Wage Rates may be required and are attached in Section J of the contract. See Special Provisions to determine applicability.

## Bidders for this Contract(s) must be Pre-Qualified for at least one of the following type(s) of construction denoted by an $oxed{\boxtimes}$

| Building Demolition |                   |                                                                                       |           |     |                                                    |
|---------------------|-------------------|---------------------------------------------------------------------------------------|-----------|-----|----------------------------------------------------|
| 101                 | ☐ Asbestos R      |                                                                                       | 110 [     |     | Building Demolition                                |
| 120                 | ☐ House Mov       | er                                                                                    |           |     |                                                    |
| Stre                | et. Utility and   | Site Construction                                                                     |           |     | •                                                  |
| 201                 | Asphalt Pav       |                                                                                       | 270 [     |     | Retaining Walls, Reinforced Concrete               |
| 205                 | ☐ Blasting        |                                                                                       | 275 [     |     | Sanitary, Storm Sewer and Water Main               |
| 210                 | ☐ Boring/Pipe     | Jacking                                                                               |           |     | Construction                                       |
| 215                 | ☐ Concrete Pa     | aving                                                                                 |           |     | Sawcutting                                         |
| 220                 | Con. Sidew        | alk/Curb & Gutter/Misc. Flat Work                                                     | 280 [     |     | Sewer Lateral Drain Cleaning/Internal TV Insp.     |
| 221                 |                   | ases and Other Concrete Work                                                          |           |     | Sewer Lining                                       |
| 222                 | Concrete R        | emoval                                                                                |           |     | Sewer Pipe Bursting                                |
| 225                 | Dredging          |                                                                                       | 295 [     |     | Soil Borings                                       |
| 230                 | Fencing           |                                                                                       |           |     | Soil Nailing                                       |
| 235                 |                   | Cable/Conduit Installation                                                            |           |     | Storm & Sanitary Sewer Laterals & Water Svc.       |
| 240                 | Grading and       |                                                                                       |           |     | Street Construction                                |
| 241                 |                   | Saw Cutting of Sidewalk                                                               |           |     | Street Lighting                                    |
| 242                 | ☐ Infrared Sea    |                                                                                       |           |     | Tennis Court Resurfacing                           |
| 245                 |                   |                                                                                       |           |     | Traffic Signals                                    |
| 250                 |                   | g, Site and Street                                                                    |           |     | Traffic Signing & Marking                          |
| 251                 | Parking Rar       |                                                                                       |           |     | Tree pruning/removal                               |
| 252                 | Pavement N        |                                                                                       |           |     | Tree, pesticide treatment of                       |
| 255                 |                   | Sealcoating and Crack Sealing                                                         |           |     | Trucking                                           |
| 260                 |                   | Above/Below Ground Storage                                                            | 340 L     |     | Utility Transmission Lines including Natural Gas,  |
|                     | Tank Remo         |                                                                                       |           | _   | Electrical & Communications                        |
| 265                 | ☐ Retaining W     | /alls, Precast Modular Units                                                          | 399 L     |     | Other                                              |
| Brid                | ge Constructi     | on                                                                                    |           |     |                                                    |
| 501                 |                   | orr<br>struction and/or Repair                                                        |           |     |                                                    |
| 501                 | □ blidge colk     | in action and or repair                                                               |           |     |                                                    |
| Buil                | ding Construc     |                                                                                       |           |     |                                                    |
| 401                 | ☐ Floor Cover     | ing (including carpet, ceramic tile installation,                                     | 437       |     | Metals                                             |
| •                   | rubber, VCT       |                                                                                       |           |     | Painting and Wallcovering                          |
| 402                 | ☐ Building Aut    | tomation Systems                                                                      | 443       | ╗   | Playground Installer                               |
| 403                 | ☐ Concrete        | ·                                                                                     | 445       |     | Plumbing                                           |
| 404                 | ☐ Doors and V     | Vindows                                                                               | 450 [     |     | Pump Repair                                        |
| 405                 | ☐ Electrical - I  | Power, Lighting & Communications                                                      | 455 [     |     | Pump Systems                                       |
| 410                 | ☐ Elevator - Li   | ifts                                                                                  | 460 [     |     | Roofing and Moisture Protection                    |
| 412                 | ☐ Fire Suppre     | ssion                                                                                 |           |     | Tower Crane Operator                               |
| 413                 | Furnishings       | - Furniture and Window Treatments                                                     | 461       |     | Solar Photovoltaic/Hot Water Systems               |
| 415                 |                   | lding Construction, Equal or Less than \$250,000                                      | 465       |     | Soil/Groundwater Remediation                       |
| 420                 |                   | Iding Construction, \$250,000 to \$1,500,000                                          | 466       |     | Warning Sirens                                     |
| 425                 | General Bui       | Iding Construction, Over \$1,500,000                                                  | 470 [     |     | Water Supply Elevated Tanks                        |
| 428                 | ☐ Glass and/o     | r Glazing                                                                             | 475       |     | Water Supply Wells                                 |
| 429                 |                   | Material Removal                                                                      | 480 [     |     | Wood, Plastics & Composites - Structural &         |
| 430                 |                   | ntilating and Air Conditioning (HVAC)                                                 |           |     | Architectural                                      |
| 433                 | Insulation -      |                                                                                       | 499 [     |     | Other                                              |
| 435                 | ☐ Masonry/Tu      | ck pointing                                                                           |           |     |                                                    |
| 01-4                | 6 1 0 5 :         | - O41641                                                                              |           |     |                                                    |
|                     | e or vvisconsi    | n Certifications                                                                      |           |     |                                                    |
| 1                   |                   | ster - Blasting Operations and Activities 2500 feet                                   | and clos  | ser | to inhabited buildings for quarries, open pits and |
| _                   | road cuts.        |                                                                                       |           |     |                                                    |
| 2                   |                   | ster - Blasting Operations and Activities 2500 feet                                   |           |     |                                                    |
| _                   |                   | , basements, underwater demolition, underground                                       |           |     |                                                    |
| 3                   |                   | ster - Blasting Operations and Activities for structu                                 |           | ite | r than 15 ' in height, bridges, towers, and any of |
|                     |                   | or purposes listed as "Class 5 Blaster or Class 6 E                                   |           |     |                                                    |
| 4                   |                   | bove/Below Ground Storage Tank Removal and                                            |           |     |                                                    |
| 5                   |                   | Material Removal (Contractor to be certified for as                                   |           |     |                                                    |
|                     |                   | ervices, Asbestos and Lead Section (A&LS).) See                                       |           |     |                                                    |
|                     |                   | <u>sconsin.gov/Asbestos/Cert</u> . State of Wisconsin Pe                              | erforman  | ice | of Asbestos Abatement Certificate must be          |
|                     | attached.         |                                                                                       |           |     |                                                    |
| 6                   |                   | number as a Certified Arborist or Certified Tree V                                    | vorker as | s a | aministered by the international Society of        |
| 7                   | Arboriculture     |                                                                                       | r         |     | 0.45                                               |
| 7                   |                   | pplication (Certification for Commercial Applicator                                   |           | Wi  | in the certification in the category of turf and   |
| 8                   |                   | 3.0) and possess a current license issued by the I<br>consin Master Plumbers License. | JATCP)    |     |                                                    |
| U                   | THE STATE OF VVIS | comani measer i numbera l'IGCHAC.                                                     |           |     |                                                    |

SECTION B: PROPOSAL

# Please refer to the Bid Express Website at https://bidexpress.com look up contract number and go to Section B: Proposal Page

You can access all City of Madison bid solicitations for FREE at www.bidexpress.com

Click on the "Register for Free" button and follow the instructions to register your company and yourself. You will be asked for a payment subscription preference, since you may wish to bid online someday. Simply choose the method to pay on a 'per bid' basis. This requires no payment until / unless you actually bid online. You can also choose the monthly subscription plan at this time. You will, however, be asked to provide payment information. Remember, you can change your preference at anytime. You will then be able to complete your free registration and have full access to the site. Your free access does not require completion of the 'Digital ID' process, so you will have instant access for viewing and downloading. To be prepared in case you ever do wish to bid online, you may wish to establish your digital ID also, since you cannot bid without a Digital ID.

If you have any problems with the free registration process, you can call the bidexpress help team, toll free at 1-888-352-2439 (option 1, option1).

## **SECTION C: SMALL BUSINESS ENTERPRISE**

## Instructions to Bidders City of Madison **SBE Program Information**

SBE NOT APPLICABLE

#### SECTION D: SPECIAL PROVISIONS

## 2014 SPRING PARKS LANDSCAPING AND MAINTENANCE CONTRACT CONTRACT NO. 7302

It is the intent of these Special Provisions to set forth the final contractual intent as to the matter involved and shall prevail over the Standard Specifications and plans whenever in conflict therewith. In order that comparisons between the Special Provisions can be readily made, the numbering system for the Special Provisions is equivalent to that of the Specifications.

Whenever in these Specifications the term "Standard Specifications" appears, it shall be taken to refer to the City of Madison Standard Specifications for Public Works Construction and Supplements thereto.

## SECTION 102.10: PREVAILING WAGE For this project, payment of prevailing wages (white sheet) shall be required unless the box indicating prevailing wages are not required is checked below. Prevailing wages shall not be required when this box is checked. If prevailing wages (white sheets) are required, the wages and benefits paid on the contract shall not be less than those specified in the Prevailing Wage Determination included with these contract documents for the following types of work: Building and Heavy Construction Sewer, Water, and Tunnel Construction Local Street and Miscellaneous Paving Operations Residential and Agricultural Construction

#### **SECTION 102.12: BEST VALUE CONTRACTING**

This Contract shall be considered a Best Value Contract if the Contractor's bid is equal to or greater than \$54,000 for a single trade contract; or equal to or greater than \$264,500 for a multi-trade contract pursuant to MGO 33.07(7).

#### **SECTION 103.5** PAYMENT AND PERFORMANCE BOND

The Contractor shall file with the City prior to the time of execution of the contract a Payment and Performance Bond on the prescribed form in the full amount of the contract price as security for the payment of all persons supplying labor, services, and materials for the execution of the work and the faithful performance of the contract. The bond shall remain in effect until the date of the Certificate of Substantial Completion. Substantial Completion shall be issued at the end of the two year contract. The surety furnishing this bond shall have a sound financial standing, a record of service satisfactory to the City, and shall be authorized to do business in the State of Wisconsin.

#### **SECTION 104** SCOPE OF WORK

This project consists of landscaping and maintenance at nine (9) City of Madison Parks, including: Aldo Leopold Park, Brittingham Park, James Madison Park, McClellan Park, Odana Golf Course, Rennebohm Park, Walnut Grove Park, Warner Park and Yahara Place Park.

The Contractor shall view the sites prior to bidding to become familiar with the existing conditions. It will be the responsibility of the Contractor to work with the utilities located and to resolve conflicts during the construction process.

#### **SECTION 105.9** SURVEYS, POINTS, AND INSTRUCTION

The City will be responsible for staking out layout of plant locations at Brittingham Park, McClellan Park, Odana Golf Course (trees only), Rennebohm Park, Walnut Grove Park, Warner Park, and Yahara Place Park. The Contractor is responsible for staking out all other landscape/plant locations. Any questions regarding the layout and staking of this project should be directed to Sarah Lerner at the Parks Division at 261-4281.

To ensure that Parks-owned utilities are also marked, include the park name at the beginning of the Marking Instructions field on the ticket, and send a copy of the ticket to the Parks Surveyor (Dan Rodman drodman@cityofmadison.com / tel (608)266-6674 / fax (608)267-1162).

The Contractor shall give the Engineer 72 hours notice prior to planting at the above identified locations.

#### **SECTION 105.12 COOPERATION BY CONTRACTOR**

Several utilities exist on site. The Contractor shall perform a One Call through Digger's Hotline for each site at least three days prior to beginning construction.

The Contractor will not be allowed to store equipment and materials overnight within the construction limits. The Contractor shall secure materials at the end of each work day to deter any potential vandalism and theft.

A pre-construction meeting will be required prior to the start of construction. The pre-construction meeting will be for all site locations. There will not be a separate pre-construction meeting for each site,

The Contractor warrants that its services are performed, within the limits prescribed by the City, with the usual thoroughness and competence of the consulting profession; in accordance with the standard for professional services at the time those services are rendered. The Contractor shall be responsible for the accuracy of the work performed under this Agreement, and shall promptly make necessary revisions or corrections resulting from their negligent acts, errors or omissions without additional compensation. The Contractor shall be responsible for any damages incurred as a result of their errors, omissions, or negligent acts and for any losses or costs to repair or remedy construction.

#### **SECTION 105.13** ORDER OF COMPLETION

The Contractor shall complete any portions of the work in such order of time as has been stated in the contract or in such order as the Engineer may declare necessary by reason of an emergency. The order of doing the work is subject to the review of the City. Prior to beginning construction, the Contractor shall submit to the City a detailed schedule showing the sequence and anticipated dates of all planting installation operations.

#### **SECTION 109.2 PROSECUTION OF THE WORK**

Work cannot start on this contract until after the "Start to Work" letter has been received.

All planting installation shall occur in spring 2014 and shall be carried out at a rate so as to secure full completion within the contract times outlined in Section 109.7, the rate of progress, and the time of completion being essential conditions of this Agreement.

The fixed, agreed upon, liquidated damages for failure to complete all work within the contract, unless otherwise specified in this section, shall be calculated in accordance with Article 109 of the Standard Specifications. The Contractor shall limit workdays from 7:00 am to 7:00 pm, Monday through Friday. unless approved by the Engineer in writing.

All plantings shall be installed per City of Madison Standard Specifications for Public Works Contracts unless otherwise defined in the Special Provisions of this contract.

#### SECTION 109.7 TIME OF COMPLETION

Planting installation shall be completed in spring.

Spring planting for all plants shall start from the time frost is out of the ground to July 1st,

Care and maintenance of plants during the first growing season after installation in 2014 shall be incidental to cost of BID ITEMS 20900-20915. Landscape Maintenance for the second growing season shall be paid separately under BID ITEMS 90000-90008.

The first year growing season is defined as the time in 2014 from when plants are installed, until ground is frozen. The second growing season is defined as the time beginning in 2015 from when frost is out of the ground, until the ground is frozen. Contract will be completed by December 1, 2015.

#### **BID ITEM 20701-TERRACE SEEDING**

#### DESCRIPTION

This work shall consist of preparing seed beds, furnishing and sowing the required seed, furnishing and applying the required stabilizers, fertilizer, and mulching material at Aldo Leopold Park at the locations specified on the plans, in accordance with the City of Madison Standard Specifications for Public Works Construction Article 207. Seed mixture shall be either in whole, or a mixture of the City of Madison sun terrace mix and shade terrace mix applied appropriately based on shady and sunny areas of the construction site.

Terrace seeding at Aldo Leopold Park shall occur within one week of herbicide application performed by others in May.

#### METHOD OF MEASUREMENT

Seeding shall be measured by the square yard.

#### **BASIS OF PAYMENT**

Terrace Seeding shall be measured as described above and shall be paid for at the contract unit price which shall be full compensation for all work, materials, tools, equipment, labor, hauling, placement, and incidentals required to complete the work as set forth in the description. Unless there is a significant change as determined by the Engineer, no payment shall be given for changes in quantities listed in proposal. No additional payment shall be authorized for existing lawn areas damaged by construction activities.

#### SECTION 209: TREES, SHRUBS, PERENNIALS AND GRASSES

All planting as part of this contract shall be completed per Article 209 - Trees, Shrubs, Perennials and Grasses of the current City of Madison Standard Specifications for Public Works Construction and as outlined in these Special Provisions.

209.4(a) General All plantings shall be installed in spring.

Spring planting for all plants shall start from the time frost is out of the ground to July 1st.

Mobilization for construction and plant installation during the first growing season shall be incidental to bid items 20900 - 20915. Mobilization for drought watering shall be incidental to bid items 20916-20919. Mobilization for the second growing season landscape maintenance shall be incidental to bid items 90000-90008.

209.6(b) Care

Care and maintenance of plants during the first growing season after installation in 2014 shall be incidental to cost of BID ITEMS 20900-20915. Landscape Maintenance for the second growing season shall be paid separately under BID ITEMS 90000-90008.

The first year growing season is defined as the time in 2014 from when plants are installed, until ground is frozen. The second growing season is defined as the time beginning in 2015 from when frost is out of the ground, until the ground is frozen.

The Contractor shall properly care for all plants while the payment and performance bond remains in effect. Proper care of plants shall consist of watering, weeding, cultivating, pruning, spraying, securing of braces and guys, wrapping, re-mulching and other work as may be necessary to keep the plants in a neat appearance and in a healthy growing condition. No additional compensation shall be given to Contractors for watering related to dry conditions, except as specified in Subsection 209.6(c).

It shall be the Contractor's responsibility to thoroughly water and care for plants, especially during the ten (10) day period after initial planting. No additional compensation shall be given for watering during the first ten (10) days of initial planting, regardless of drought status.

In addition to the waterings required in Subsection 209.4(g), additional waterings may be ordered by the Engineer at any time. Should conditions require such waterings, the Contractor shall water within three (3) days of notification. The volume of each watering and intervals between waterings shall depend upon weather conditions and soil moisture. Contractor shall monitor weather and soil condition of each planting.

Care must be taken when watering not to wash away mulch and topsoil. Mulch and topsoil displaced by the Contractor must be replaced immediately in accordance with Subsection 209.4(k).

#### 209.6(c) Guarantee

Plants shall be guaranteed for two growing seasons from the date of installation, until substantial completion is issued. Growing seasons are defined in Section 209.6(b) of these Special Provisions. At any time within the period of the guarantee, the Contractor shall replace any plant which, for any reason, has died or is in a dying condition, or which has failed to flourish in such a manner or to such a degree that its usefulness or appearance has been impaired. Replacement shall include removal and repair of all affected work. The decision of the Engineer as to the necessity of replacing any plants shall be conclusive and binding on the Contractor. No more than two (2) replacements per plant shall be required.

Shovel edging the entire landscape bed at James Madison Park Gates of Heaven shall be incidental to the cost of installation of plants.

Installation of the landscape bed at Odana Golf Course Fence shall be incidental to the cost of the installation of plants.

#### BID ITEM 20916 - DROUGHT WATERING - NEIGHBORHOOD PARKS

#### DESCRIPTION

Work under this bid item shall include all work, materials, labor, and incidentals required to provide drought watering in accordance with Article 209.5(j) of the City of Madison Specifications for Public Works Construction for all plants in this contract at the following sites:

- McClellan Park
- Rennebohm Park
- Yahara Place Park

#### METHOD OF MEASUREMENT

Drought Watering - Neighborhood Parks shall be measured by unit price for additional watering visits necessary to thoroughly soak the root zones of all plants in this contract at the park sites listed above. The number of watering visits shall be defined such that one watering visit thoroughly waters all of the plants in this bid item, once.

#### **BASIS OF PAYMENT**

Drought Watering - Neighborhood Parks, shall be paid for at the contract unit price each, which shall be full compensation for furnishing, transporting and watering plants; and for furnishing all labor, tools, equipment and incidentals necessary to complete the work. In order to receive payment for drought watering, the Contractor must submit proof of watering for each watering. This proof must include photos of the watering with the date and time that each watering occurred.

#### BID ITEM 20917 - DROUGHT WATERING - COMMUNITY PARKS

#### DESCRIPTION

Work under this bid item shall include all work, materials, labor, and incidentals required to provide drought watering in accordance with Article 209.5(j) of the City of Madison Specifications for Public Works Construction for all plants in this contract the following sites:

- Brittingham Park
- James Madison Park
- Warner Park

#### METHOD OF MEASUREMENT

Drought Watering - Community Parks shall be measured by unit price for additional watering visits necessary to thoroughly soak the root zones of all plants in this contract at the park sites listed above. The number of watering visits shall be defined such that one watering visit thoroughly waters all of the plants in this bid item, once.

#### **BASIS OF PAYMENT**

Drought Watering - Community Parks shall be paid for at the contract unit price each, which shall be full compensation for furnishing, transporting and watering plants; and for furnishing all labor, tools, equipment and incidentals necessary to complete the work. In order to receive payment for drought watering, the Contractor must submit proof of watering for each watering. This proof must include photos of the watering with the date and time that each watering occurred.

#### BID ITEM 20918 - DROUGHT WATERING - ODANA GOLF COURSE

#### DESCRIPTION

Work under this bid item shall include all work, materials, labor, and incidentals required to provide drought watering in accordance with Article 209.5(j) of the City of Madison Specifications for Public Works Construction for all plants at the Odana Golf Course.

#### **METHOD OF MEASUREMENT**

Drought Watering - Odana Golf Course shall be measured by unit price for additional watering visits necessary to thoroughly soak the root zones of all plants in this contract at the park site listed above. The number of watering visits shall be defined such that one watering visit thoroughly waters all of the plants in this bid item, once.

#### BASIS OF PAYMENT

Drought Watering - Odana Golf Course shall be paid for at the contract unit price each, which shall be full compensation for furnishing, transporting and watering plants; and for furnishing all labor, tools, equipment and incidentals necessary to complete the work. In order to receive payment for drought watering, the Contractor must submit proof of watering for each watering. This proof must include photos of the watering with the date and time that each watering occurred.

#### BID ITEM 20919- DROUGHT WATERING - WALNUT GROVE DOG PARK

#### DESCRIPTION

Work under this bid item shall include all work, materials, labor, and incidentals required to provide drought watering in accordance with Article 209.5(j) of the City of Madison Specifications for Public Works Construction for all plants at Walnut Grove Dog Park.

#### **METHOD OF MEASUREMENT**

Drought Watering - Walnut Grove Dog Park shall be measured by unit price for additional watering visits necessary to thoroughly soak the root zones of all plants in this contract at the park site listed above. The number of watering visits shall be defined such that one watering visit thoroughly waters all of the plants in this bid item, once.

#### BASIS OF PAYMENT

Drought Watering - Walnut Grove Dog Park shall be paid for at the contract unit price each, which shall be full compensation for furnishing, transporting and watering plants; and for furnishing all labor, tools, equipment and incidentals necessary to complete the work. In order to receive payment for drought watering, the Contractor must submit proof of watering for each watering. This proof must including photos of the watering with the date and time that each watering occurred.

#### BID ITEM 21062 - EROSION MATTING, CLASS I URBAN TYPE B - ORGANIC

Work under this bid item shall include installation of Erosion Matting, Class I Urban Type B, Organic on all seeded slopes steeper than 4:1 at Aldo Leopold Park.

Work under this bid item shall be as set forth in the latest edition of the City of Madison Standard Specifications for Public Works Contracts, except the Contractor shall note that special care with anchorage devices shall be required so as to not injure users of the park. Anchorage devices for the mat are required to be a product identified on the Wisconsin Department of Transportation Erosion Control Product Acceptability List (PAL) under the category of "Anchoring Devices for Class I, Urban Erosion Mat.

Anchorage devices shall be completely biodegradable. Photobiodegradable or metal anchorage devices will not be allowed. Materials deemed to present a hazard from splintering or spearing will not be approved, including solid wood devices.

#### Photobiodegradable matting is not allowed.

Erosion Matting, Class I Urban Type B - Organic installed correctly with correct anchorage, staple pattern, and overlap shall be paid at the contract price. To verify the staple pattern, the Contractor shall provide to the Engineer a Manufacturer's recommended staple pattern for the type of matting prior to installation.

Trimming of the Erosion Matting, Class I Urban Type B Organic required to accommodate existing tree locations shall be considered incidental to this bid item.

The Engineer shall review areas to be matted with the Contractor prior to installation.

#### METHOD OF MEASUREMENT

Erosion Matting, Class I Urban Type B - Organic shall be measured in the field by the square yard quantity.

#### **BASIS OF PAYMENT**

Erosion Matting, Class I Urban Type B - Organic shall be measured as described above and shall be paid for at the contract unit price which shall be full compensation for all work, materials, tools, equipment, labor, hauling, placement, disposal and incidentals required to complete the work as set forth in the description. Seeding shall be paid separately.

#### BID ITEMS - 90000 - 90008 LANDSCAPE MAINTENANCE

#### **DESCRIPTION**

This work shall consist of maintenance of landscaping installed in this contract at all locations as identified in these plans during the second growing season and shall be paid under BID ITEMS 90000 - 90008. Care and maintenance of plants during the first growing season after installation shall be incidental to cost of BID ITEMS 20900-20915.

Mobilization for the second year is incidental to this bid item.

The first year growing season is defined as the time in 2014 from when plants are installed, until the ground is frozen. The second growing season is defined as the time beginning in 2015 from when frost is out of the ground, until the ground is frozen.

This work shall include furnishing all necessary materials and performing all necessary work such as weeding, watering, renewal pruning, the removal and placement of new mulch, support staking, fertilizing, dead-heading, shovel edging, rodent protection, disposing of surplus waste materials, and such work necessary or incidental thereto to complete the item in accordance with the plans, specifications and contract.

All care is to be in accordance with the plans and specifications of this contract and the City of Madison Standard Specifications for Public Works Construction. The Contractor shall have adequate experience and knowledge in the care of perennials, grasses, trees and shrubs.

A monthly inspection of all landscape areas shall be completed by the Contractor's licensed landscape architect or trained horticulturist. This is to assess work to be done and to locate problems which may have developed since the last inspection. The Contractor shall notify the Engineer 48 hours prior to inspection.

#### **PRUNING**

All plant material shall be inspected to determine need for pruning. Pruning shall be completed once each year in accordance with these specifications. All pruning shall be done at the appropriate time for each species. Pruning includes perennials, shrubs, low evergreen plantings and planted trees. All plant material shall be pruned in order to stimulate tight, natural growth. Remove dead and broken branches, sucker growth and bad crotches. Pruning should develop the natural form of each individual plant. Evergreen trees and shrubs shall be pruned ONLY with a hand pruner to assure conserving their natural form. In general, tools to be used should conform to accepted horticultural practices. When/where specified or directed by the Engineer, for all B&B or CG plant stock, pruning shall consist of removing only dead, damaged, or broken branching. Pruning shall be done so that the plant retains its natural form and leaving the central leader intact.

Except when heading back, all pruning cuts shall be made at the branch bark ridge and branch collar leaving both branch features intact without leaving stubs or damaging adjacent trunk or branch tissue. When heading back or reducing a branch back to another lateral branch, all pruning cuts shall be made by bisecting the angle between the branch bark ridge and an imaginary line which is perpendicular to the branch being removed. The branch bark ridge must be left intact without leaving a stub and without damaging adjacent branch tissue. Evergreen plants shall not be pruned except to remove dead, damaged, or broken branches. All pruning cuts shall comply with the ANSI A300 current edition, see Part VIII, Standard Plates 2.04 and 2.05 for Proper Pruning Cut.

Pruning of perennials shall consist of removing the previous year's growth without damaging the new emerging growth and taking down finished perennials as required.

Prune trees and raise the canopy on all trees as specified by the Engineer. All spireas shall be renewal pruned to within 4" - 8" of the ground in early spring or late fall. All cuts shall be clean and debris removed from the site immediately.

#### MULCH

Mulched plant beds and mulch rings shall receive 3-4" of new shredded hardwood bark mulch by June 1. 2015. Prior to installing new mulch, existing mulch shall be removed and disposed offsite. Bark mulch shall be free of objectionable foreign material and in accordance with the Article 209 of the City of Madison Standard Specifications for Public Works Contracts. The Contractor is responsible for supplying mulch. When applied, care should be taken to not damage plant material. Keep mulch away from stems of plants. The Contractor is responsible for such damage.

#### WEEDING AND DEAD-HEADING

Planting beds shall be kept weed free, primarily by hand weeding, on a weekly schedule. All flowerbeds shall be deadheaded on a weekly schedule as needed. Herbicides shall not be used on planting beds.

#### PEST AND DISEASE CONTROL

All plant material shall be inspected during the growing season for insects and/or disease. Any pest and/or disease problem shall be reported to the Engineer to determine course of action. The remediation work shall be done on a time & material basis upon approval of the Engineer. There will be no pesticide usage on bedding plants.

#### WATERING OF PLANT MATERIAL

All plants shall be appropriately watered throughout the planting season to keep plants in a healthy growing condition regardless of drought condition. Watering during drought conditions are incidental to this contract. The volume of water shall be enough to soak the root zone. Care must be taken when watering not to wash away mulch and topsoil. Mulch and topsoil displaced must be replaced immediately by the Contractor. Section 209.5 (j) Drought Watering does not apply to landscape maintenance bid items.

#### DISPOSAL

Excess material such as mulch, plant, or organic debris as a result of landscape maintenance shall be removed from the site immediately. Excess material shall be disposed offsite at a location to be determined and provided by the Contractor at no extra cost.

#### METHOD OF MEASUREMENT

Landscape Maintenance shall be measured by lump sum for each individual site to maintain the landscape plantings during the second growing season.

#### BASIS OF PAYMENT

Landscape Maintenance shall be measured as described above and shall be paid for at the contract unit price which shall be full compensation for all work, materials, tools, equipment, labor, hauling, placement, disposal and incidentals required to complete the work as set forth in the description. Landscape Maintenance shall be paid on a quarterly basis during the second growing season. The Contractor shall submit documentation showing proof of inspection with each payment request.

#### SECTION E: BIDDERS ACKNOWLEDGEMENT

### 2014 SPRING PARKS LANDSCAPING AND MAINTENANCE CONTRACT **CONTRACT NO. 7302**

Bidder must state a Unit Price and Total Bid for each item. The Total Bid for each item must be the product of quantity, by Unit Price. The Grand Total must be the sum of the Total Bids for the various items. In case of multiplication errors or addition errors, the Grand Total with corrected multiplication and/or addition shall determine the Grand Total bid for each contract. The Unit Price and Total Bid must be entered numerically in the spaces provided. All words and numbers shall be written in ink.

| 1.             | The undersigned having familiarized himself/herself with the Contract documents, including Advertisement for Bids, Instructions to Bidders, Form of Proposal, City of Madison Standard Specifications for Public Works Construction - 2014 Edition thereto, Form of Agreement, Form of Bond, and Addenda issued and attached to the plans and specifications on file in the office of the City Engineer, hereby proposes to provide and furnish all the labor, materials, tools, and expendable equipment necessary to perform and complete in a workmanlike manner the specified construction on this project for the City of Madison; all in accordance with the plans and specifications as prepared by the City Engineer, including Addenda to the Contract Nos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2.             | If awarded the Contract, we will initiate action within seven (7) days after notification or in accordance with the date specified in the contract to begin work and will proceed with diligence to bring the project to full completion within the number of work days allowed in the Contract or by the calendar date stated in the Contract.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 3              | The undersigned Bidder or Contractor certifies that he/she is not a party to any contract,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                | combination in form of trust or otherwise, or conspiracy in restraint of trade or commerce or any other violation of the anti-trust laws of the State of Wisconsin or of the United States, with respect to this bid or contract or otherwise.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 4.             | I hereby certify that I have met the Bid Bond Requirements as specified in Section 102.5. (IF BID BOND IS USED, IT SHALL BE SUBMITTED ON THE FORMS PROVIDED BY THE CITY, FAILURE TO DO SO MAY RESULT IN REJECTION OF THE BID).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 5.             | I hereby certify that all statements herein are made on behalf of (name of corporation, partnership, or person submitting bid) a corporation organized and existing under the laws of the State of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                | a partnership consisting of ; an individual trading as                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
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|                | of <u>WHSC</u> ; that I have examined and carefully prepared this Proposal,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                | from the plans and specifications and have checked the same in detail before submitting this                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                | Proposal; that I have fully authority to make such statements and submit this Proposal in (its,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                | their) behalf; and that the said statements are true and correct.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
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| SIGNATI        | IRE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
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| Sworn a        | and subscribed to before me this                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                | day of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| A              | any A Lukhen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                | Public or other officer authorized to administer oaths)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| My Con         | nmission Expires 1/3/1/6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

Bidders shall not add any conditions or qualifying statements to this Proposal.

## SECTION F: DISCLOSURE OF OWNERSHIP & BEST VALUE CONTRACTING

## 2014 SPRING PARKS LANDSCAPING AND MAINTENANCE CONTRACT CONTRACT NO. 7302

State of Wisconsin Dapatiment of Worldorde Development Equal Rights Olvision Läbor Ständärde Bureku

## Disclosure of Ownership

| Sec<br>this | or required under Section 15.04(1)(m), Wisconsin Statutes. The ets<br>lone 65,0803(12)(d) and 103,48(7)(d), Wisconsin Statutes, The use of the<br>form is prescribed in Section 103,005(12), Wisconsin Statutes. Persons<br>1988.                                                                  | s form is masylatary, The permity  | tor felleng                           | to complete    |  |  |
|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------|----------------|--|--|
| (1)         | On the date a contractor sisterite a bid to or completes negotialions with subject to Section 95,0003 or 103,40, Wisconsin Statutes, the contractor povernmental unit the name of any "niher construction business", which the contractor, owns or has owned within the preceding three (3) years, | sină discione lo such state Agon   | cy or box                             | 4              |  |  |
| (2)         |                                                                                                                                                                                                                                                                                                    |                                    |                                       |                |  |  |
| (3)         | and (B) are tout.  (A) The cultifactor, or a single-holder, officer or partner of the contractor.                                                                                                                                                                                                  |                                    |                                       |                |  |  |
|             | (1) Owns at least a 25% interest in the "other construction business", indicated below, on the claim the contractor submits a bid or completes segolicitors. (2) Or has owned at least a 25% interest in the "other construction business" at any time within the praceiting fives (3) years.      |                                    |                                       |                |  |  |
|             | (5) The Wisconsin Department of Workforce Development (CWO) has<br>foliated to pay the preveiling wage rate or time and one-half the in<br>cocess of the preveiling hours of letter, to easy employee at any time.                                                                                 | equired hearly basic rate of pary. | , for hous                            |                |  |  |
|             | Other Construction Bush                                                                                                                                                                                                                                                                            | <b>1014</b>                        |                                       |                |  |  |
| Nat.        | Applicable 0                                                                                                                                                                                                                                                                                       |                                    | · · · · · · · · · · · · · · · · · · · | · · · · ·      |  |  |
| Naun        | o of Susinoss                                                                                                                                                                                                                                                                                      | , R                                |                                       | ,,,,,, <u></u> |  |  |
| Street      | at Address or P Q Box                                                                                                                                                                                                                                                                              | C≹y                                | Ewe                                   | Zip Code       |  |  |
| Nam         | o of Business                                                                                                                                                                                                                                                                                      |                                    |                                       | ·              |  |  |
| Stribi      | M Address or P O Box                                                                                                                                                                                                                                                                               | Сву                                | Sterie                                | Zip Code       |  |  |
| Vain        | a of Existences                                                                                                                                                                                                                                                                                    |                                    | 1                                     | **             |  |  |
| Silven.     | Address or P Q Box                                                                                                                                                                                                                                                                                 | City                               | State                                 | Zip Coda       |  |  |
| ny b        | oby sints under penalty of perjury that the biformation, contained a<br>mortesige and belief,                                                                                                                                                                                                      | this document, is true and ex      | curefa s                              | areding to     |  |  |
| L           | the Name of Authorized Officer ANEL CHRISTIAN SON                                                                                                                                                                                                                                                  |                                    |                                       |                |  |  |
| P           | ntime of Authorized Officer  This is a second of Date Signed                                                                                                                                                                                                                                       | April 9th, 2011                    |                                       |                |  |  |
|             | of Corporation, Participate or Scho Proprietorship  LIVING LANDS CAPES LLC                                                                                                                                                                                                                         |                                    |                                       |                |  |  |
|             | Address or PO Box                                                                                                                                                                                                                                                                                  | PROSS PLAINS                       |                                       | 53528          |  |  |
|             |                                                                                                                                                                                                                                                                                                    |                                    |                                       |                |  |  |

If you have any questions call (608) 266-0028

ERD-7777-E (R, 09/2003)

## 2014 SPRING PARKS LANDSCAPING AND MAINTENANCE CONTRACT **CONTRACT NO. 7302**

## **Best Value Contracting**

|    |                                                                                                                                                                                                                                                                              | Cabarers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 2. | <ol> <li>Madison General Ordinance (M.G.O.), 33.07(7), does provide for some exemption active apprentice requirement. Apprenticeable trades are those trades considered ap by the State of Wisconsin. Please check applicable box if you are seeking an exemption</li> </ol> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
|    | ×                                                                                                                                                                                                                                                                            | Contractor has a total skilled workforce of four or less individuals in all apprenticeable trades combined.                                                                                                                                                                                                                                                                                                                                                                                              |  |
|    |                                                                                                                                                                                                                                                                              | No available trade training program; The Contractor has been rejected by the only available trade training program, or there is no trade training program within 90 miles.                                                                                                                                                                                                                                                                                                                               |  |
|    |                                                                                                                                                                                                                                                                              | Contractor is not using an apprentice due to having a journey worker on layoff status, provided the journey worker was employed by the contractor in the past six months.                                                                                                                                                                                                                                                                                                                                |  |
|    | . []                                                                                                                                                                                                                                                                         | First-time Contractor on City of Madison Public Works contract requests a onetime exemption but intends to comply on all future contracts and is taking steps typical of a "good faith" effort.                                                                                                                                                                                                                                                                                                          |  |
|    |                                                                                                                                                                                                                                                                              | Contractor has been in business less than one year.                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| •  |                                                                                                                                                                                                                                                                              | Contractor doesn't have enough journeyman trade workers to qualify for a trade training program in that respective trade                                                                                                                                                                                                                                                                                                                                                                                 |  |
| 3. | on this<br>33.07(<br>apprer<br>agency                                                                                                                                                                                                                                        | contractor shall indicate on the following section which apprenticeable trades are to be used as contract. Compliance with active apprenticeship, to the extent required by M.G.O. 7), shall be satisfied by documentation from an applicable trade training body; an atticeship contract with the Wisconsin Department of Workforce Development or a similar of in another state; or the U.S Department of Labor. This documentation is required prior to intractor beginning work on the project site. |  |
|    | X                                                                                                                                                                                                                                                                            | The Contractor has reviewed the list and shall not use any apprenticeable trades on this project.                                                                                                                                                                                                                                                                                                                                                                                                        |  |

# 2014 SPRING PARKS LANDSCAPING AND MAINTENANCE CONTRACT CONTRACT NO. 7302

DATE: APRIL 4, 2014

|                                                                                                               |                                   |            | dscapes, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|---------------------------------------------------------------------------------------------------------------|-----------------------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ltem                                                                                                          | Quantity                          | Price      | Extension                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Section B: Proposal Page                                                                                      |                                   |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 20401.0 - CLEARING - I.D.                                                                                     | 14.00                             | \$ 30.00   | \$ 420.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 20402.0 - GRUBBING - I.D.                                                                                     | 14.00                             | \$ 30.00   | \$ 420.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 20701.0 - TERRACE SEEDING - SY                                                                                | 9,954.00                          | \$ 1.30    | \$12,940.20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 20900.0 - ACER X FREEMANII 'AUTUMN FANTASY' - EA                                                              | 1.00                              | \$ 586.00  | \$ 586.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 20901.0 - AMELANCHIER X GRANDIFLORA 'PRINCESS DIANA' - EA                                                     | 3.00                              | \$ 555.00  | \$ 1,665.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 20902.0 - BETULA NIGRA 'HERITAGE' - EA                                                                        | 2.00                              | \$ 364.00  | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 20903.0 - PICEA GLAUCA VAR. DENSATA - EA                                                                      | 7.00                              | \$ 610.00  | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 20904.0 - PINUS STROBUS - EA                                                                                  | 17.00                             | \$ 461.00  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 20905.0 - PINUS NIGRA - EA                                                                                    | 9.00                              | \$ 414.00  | , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 20906.0 - POPULUS DELTOIDES 'SIOUXLAND' - EA                                                                  | 1.00                              | \$ 805.00  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 20907.0 - QUERCUS ALBA - EA                                                                                   | 3.00                              | \$ 656.00  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 20908.0 - QUERCUS BICOLOR - EA                                                                                | 7.00                              | \$ 656.00  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 20909.0 - ARONIA MELANOCARPA 'AUTUMN MAGIC' - EA                                                              | 5.00                              |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                               |                                   | \$ 47.00   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 20910.0 - SPIREA X BUMALDA 'FROEBELII' - EA                                                                   | 25.00                             | \$ 39.00   | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 20911.0 - VIBURNUM DENTATUM 'CHRISTOM' - EA                                                                   | 6.00                              | \$ 62.00   | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 20912.0 - ASTILBE 'BRIDAL VEIL' - EA                                                                          | 7.00                              | \$ 27.50   | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 20913.0 - EPIMEDIUM GRANDIFLORUM 'LILAFEE' - EA                                                               | 31.00                             | \$ 27.50   | The second secon |
| 20914.0 - PANICUM VIRGATUM 'HEAVY METAL' - EA                                                                 | 35.00                             | \$ 27.50   | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 20915.0 - PARTHENOCISSUS TRICUSPIDATA - EA                                                                    | 244.00                            | \$ 35.00   | \$ 8,540.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 20916.0 - DROUGHT WATERING - NEIGHBORHOOD PARKS - EA                                                          | 1.00                              | \$2,500.00 | \$ 2,500.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 20917.0 - DROUGHT WATERING - COMMUNITY PARKS - EA                                                             | 1.00                              | \$2,500.00 | \$ 2,500.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 20918.0 - DROUGHT WATERING - ODANA GOLF COURSE - EA                                                           | 1.00                              | \$2,500.00 | \$ 2,500.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 20919.0 - DROUGHT WATERING - WALNUT GROVE DOG PARK -                                                          |                                   |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| EA                                                                                                            | 1.00                              | \$2,500.00 | \$ 2,500.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 21062.0 - EROSION MATTING, CLASS I URBAN TYPE B - ORGANIC                                                     |                                   |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| - SY                                                                                                          | 2,500.00                          |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 90000.0 - ALDO LEOPOLD LANDSCAPE MAINTENANCE - LS                                                             | 1.00                              | \$1,800.00 | \$ 1,800.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 90001.0 - BRITTINGHAM PARK LANDSCAPE MAINTENANCE - LS<br>90002.0 - JAMES MADISON PARK LANDSCAPE MAINTENANCE - | 1.00                              | \$ 750.00  | \$ 750.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| LS                                                                                                            | 1.00                              | \$ 750.00  | \$ 750.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 90003.0 - MCCLELLAN PARK LANDSCAPE MAINTENANCE - LS<br>90004.0 - ODANA GOLF COURSE LANDSCAPE MAINTENANCE -    | 1.00                              | \$ 750.00  | \$ 750.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| LS                                                                                                            | 1.00                              | \$ 750.00  | \$ 750.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 90005.0 - RENNEBOHM PARK LANDSCAPE MAINTENANCE - LS<br>90006.0 - WALNUT GROVE DOG PARK LANDSCAPE              | 1.00                              | \$ 750.00  | \$ 750.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| MAINTENANCE - LS                                                                                              | 1.00                              | \$ 750.00  | \$ 750.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 90007.0 - WARNER PARK LANDSCAPE MAINTENANCE - LS                                                              | 1.00                              | \$ 750.00  | \$ 750.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 90008.0 - YAHARA PLACE PARK LANDSCAPE MAINTENANCE - LS                                                        | 1.00                              | \$ 750.00  | \$ 750.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| TOTALS                                                                                                        | (forester)   Scape   ()   ()   () |            | \$75,261.70                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

#### SECTION G: BID BOND

KNOW ALL MEN BY THESE PRESENT. THAT Living Landscapes, LLC corporation of the State of Wisconsin ) (individual), (partnership), hereinafter referred to as the "Principal") and West Bond Multipal Insurance Company, a corporation of the State of Wisconsin \_ (hereinafter referred to as the "Surety") and licensed to do business in the State of Wisconsin, are held and firmly bound unto the City of Madison, (hereinafter referred to as the "Obligee"), in the sum of five per cent (5%) of the amount of the total bid or bids of the Principal herein accepted by the Obligee, for the payment of which the Principal and the Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

The conditions of this obligation are such that, whereas the Principal has submitted, to the City of Madison a certain bid, including the related alternate, and substitute bids attached hereto and hereby made a part hereof, to enter into a contract in writing for the construction of:

## 2014 SPRING PARKS LANDSCAPING AND MAINTENANCE CONTRACT CONTRACT NO. 7302

- 1. If said bid is rejected by the Obligee, then this obligation shall be void.
- 2. If said bid is accepted by the Obligee and the Principal shall execute and deliver a contract in the form specified by the Obligee (properly completed in accordance with said bid) and shall furnish a bond for his/her faithful performance of said contract, and for the payment of all persons performing labor or furnishing materials in connection therewith, and shall in all other respects perform the agreement created by the acceptance of said bid, then this obligation shall be void.

If said bid is accepted by the Obligee and the Principal shall fail to execute and deliver the contract and the performance and payment bond noted in 2, above executed by this Surety, or other Surety approved by the City of Madison, all within the time specified or any extension thereof, the Principal and Surety agree jointly and severally to forfeit to the Obligee as liquidated damages the sum mentioned above, it being understood that the liability of the Surety for any and all claims hereunder shall in no event exceed the sum of this obligation as stated, and it is further understood that the Principal and Surety reserve the right to recover from the Obligee that portion of the forfeited sum which exceed the actual liquidated damages incurred by the Obligee.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no way impaired or affected by an extension of the time within which the Obligee may accept such bid, and said Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the Principal and the Surety have hereunto set their hands and seals, and such of them as are corporations have caused their corporate seals to be hereto affixed and these presents to be signed by their proper officers, on the day and year set forth below.

| Seal             | Living Landscapes, LLC                                                                                                                         | 4/4/2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       |
|------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| Ву:              | Principal Christians                                                                                                                           | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |
|                  | West Bend Mutual Insurance Company                                                                                                             | ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | e                                     |
| Ву:              | Name of Surety Parties                                                                                                                         | 4/4/2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       |
|                  | Brooke Parker, Attorney-in-Fact                                                                                                                | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |
| Licens<br>execut | pertifies that I have been duly licensed as an agent to be No. 2512433 for the year 2014 and and the payment and performance bor been revoked. | ppointed as attorney in fact with a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | authority to                          |
| Date             | Agent Brooke Parker,                                                                                                                           | Hausmann-Johnson Insurance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |
|                  | 700 Regent St.                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Phy.                                  |
|                  | Address                                                                                                                                        | / LAW - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 |                                       |
|                  |                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       |
|                  | Madison, WI 53715                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | · · · · · · · · · · · · · · · · · · · |
|                  | Madison, WI 53715  City, State and Zip Cod                                                                                                     | le .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | - <del> </del>                        |
|                  |                                                                                                                                                | <b>!e</b> ``.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | - 100                                 |

## NOTE TO SURETY & PRINCIPAL

The bid submitted which this bond guarantees shall be rejected if the following instrument is not attached to this bond:

Power of Attorney showing that the agent of Surety is currently authorized to execute bonds on behalf of the Surety, and in the amounts referenced above.



## **Power of Attorney**

Know all men by these Presents, That West Bend Mutual Insurance Company, a corporation having its principal office in the City of West Bend, Wisconsin does make, constitute and appoint:

#### **BROOKE PARKER**

lawful Attorney(s)-in-fact, to make, execute, seal and deliver for and on its behalf as surety and as its act and deed any and all bonds, undertakings and contracts of suretyship, provided that no bond or undertaking or contract of suretyship executed under this authority shall exceed in amount the sum of:

Seven Million Dollars (\$7,000,000)

This Power of Attorney is granted and is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of West Bend Mutual Insurance Company at a meeting duly called and held on the 21st day of December, 1999.

Appointment of Attorney-In-Fact. The president or any vice president, or any other officer of West Bend Mutual Insurance Company may appoint by written certificate Attorneys-in-Fact to act on behalf of the company in the execution of and attesting of bonds and undertakings and other written obligatory instruments of like nature. The signature of any officer authorized hereby and the corporate seal may be affixed by facsimile to any such power of attorney or to any certificate relating therefore and any such power of attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the company, and any such power so executed and certified by facsimile signatures and facsimile seal shall be valid and binding upon the company in the future with respect to any bond or undertaking or other writing obligatory in nature to which it is attached. Any such appointment may be revoked, for cause, or without cause, by any said officer at any time.

In witness whereof, the West Bend Mutual Insurance Company has caused these presents to be signed by its president undersigned and its corporate seal to be hereto duly attested by its secretary this 1st day of March, 2009.

Attest

James J. Pauly Secretary

State of Wisconsin County of Washington

Kevin A. Steiner Chief Executive Officer / President

On the 1st day of March, 2009 before me personally came Kevin A. Steiner, to me known being by duly sworn, did depose and say that he resides in the County of Washington, State of Wisconsin; that he is the President of West Bend Mutual Insurance Company, the corporation described in and which executed the above instrument; that he knows the seal of the said corporation; that the seal affixed to said instrument is such corporate seal; that is was so affixed by order of the board of directors of said corporation and that he signed his name thereto by like order.

NOTARY \* PUBLIC PUBLIC PUBLIC

John F. Duwell

Executive Vice President - Chief Legal Officer Notary Public, Washington Co. WI My Commission is Permanent

The undersigned, duly elected to the office stated below, now the incumbent in West Bend Mutual Insurance Company, a Wisconsin corporation authorized to make this certificate, Do Hereby Certify that the foregoing attached Power of Attorney remains in full force effect and has not been revoked and that the Resolution of the Board of Directors, set forth in the Power of Attorney is now in force.

Signed and sealed at West Bend, Wisconsin this 4

day of <u>April</u>, <u>2014</u>

Dale J. Kent

Executive Vice President - Chief Financial Officer

#### SECTION H: AGREEMENT

THIS AGREEMENT made this \_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_ in the year Two Thousand and Fourteen between LIVING LANDSCAPES, LLC here nafter called the Contractor, and the City of Madison, Wisconsin, hereinafter called the City.

WHEREAS, the Common Council of the said City of Madison under the provisions of a resolution adopted <u>APRIL 29, 2014</u>, and by virtue of authority vested in the said Council, has awarded to the Contractor the work of performing certain construction.

NOW, THEREFORE, the Contractor and the City, for the consideration hereinafter named, agree as follows:

Scope of Work. The Contractor shall, perform the construction, execution and completion of the following listed complete work or improvement in full compliance with the Plans, Specifications, Standard Specifications, Supplemental Specifications, Special Provisions and contract; perform all items of work covered or stipulated in the proposal; perform all altered or extra work; and shall furnish, unless otherwise provided in the contract, all materials, implements, machinery, equipment, tools, supplies, transportation, and labor necessary to the prosecution and completion of the work or improvements:

# 2014 SPRING PARKS LANDSCAPING AND MAINTENANCE CONTRACT CONTRACT NO. 7302

- 2. Completion Date/Contract Time. Construction work must begin within seven (7) calendar days after the date appearing on mailed written notice to do so shall have been sent to the Contractor and shall be carried on at a rate so as to secure full completion <u>SEE SPECIAL PROVISIONS</u>, the rate of progress and the time of completion being essential conditions of this Agreement.
- Contract Price. The City shall pay to the Contractor at the times, in the manner and on the conditions set forth in said specifications, the sum of <u>SEVENTY-FIVE THOUSAND TWO HUNDRED SIXTY-ONE AND 70/100 (\$75,261.70)</u> Dollars being the amount bid by such Contractor and which was awarded to him/her as provided by law.
- 4. Wage Rates for Employees of Public Works Contractors

**General and Authorization**. The Contractor shall compensate its employees at the prevailing wage rate in accordance with section 66.0903, Wis. Stats., DWD 290 of the Wisconsin Administrative Code and as hereinafter provided unless otherwise noted in Section D: Special Provisions, Subsection 102.10 – Minimum Rate of Wage Scale.

"Public Works" shall include building or work involving the erection, construction, remodeling, repairing or demolition of buildings, parking lots, highways, streets, bridges, sidewalks, street lighting, traffic signals, sanitary sewers, water mains and appurtenances, storm sewers, and the grading and landscaping of public lands.

"Building or work" includes construction activity as distinguished from manufacturing, furnishing of materials, or servicing and maintenance work, except for the delivery of mineral aggregate such as sand, gravel, bituminous asphaltic concrete or stone which is incorporated into the work under contract with the City by depositing the material directly in final place from transporting vehicle.

"Erection, construction, remodeling, repairing" means all types of work done on a particular building or work at the site thereof in the construction or development of the project, including without limitation, erecting, construction, remodeling, repairing, altering, painting, and decorating, the transporting of materials and supplies to or from the building or work done by the employees of the Contractor, Subcontractor, or Agent thereof, and the manufacturing or furnishing of

materials, articles, supplies or equipment on the site of the building or work, by persons employed by the Contractor, Subcontractor, or Agent thereof.

"Employees working on the project" means laborers, workers, and mechanics employed directly upon the site of work.

"Laborers, Workers, and Mechanics" include pre-apprentices, helpers, trainees, learners and properly registered and indentured apprentices but exclude clerical, supervisory, and other personnel not performing manual labor.

Establishment of Wage Rates. The Department of Public Works shall periodically obtain a current schedule of prevailing wage rates from DWD. The schedule shall be used to establish the City of Madison Prevailing Wage Rate Schedule for Public Works Construction (prevailing wage rate). The Department of Public Works may include known increases to the prevailing wage rate which can be documented and are to occur on a future specific date. The prevailing wage rate shall be included in public works contracts subsequently negotiated or solicited by the City. Except for known increases contained within the schedule, the prevailing wage rate shall not change during the contract. The approved wage rate is attached hereto.

Workforce Profile. The Contractor shall, at the time of signature of the contract, notify the City Engineer in writing of the names and classifications of all the employees of the Contractor, Subcontractors, and Agents proposed for the work, In the alternative, the Contractor shall submit in writing the classifications of all the employees of the Contractor, Subcontractors and Agents and the total number of hours estimated in each classification for the work. This workforce profile(s) shall be reviewed by the City Engineer who may, within ten (10) days, object to the workforce profile(s) as not being reflective of that which would be required for the work. The Contractor may request that the workforce profile, or a portion of the workforce profile, be submitted after the signature of the contract but at least ten (10) days prior to the work commencing. Any costs or time loss resulting from modifications to the workforce profile as a result of the City Engineer's objections shall be the responsibility of the Contractor.

Payrolls and Records. The Contractor shall keep weekly payroll records setting forth the name, address, telephone number, classification, wage rate and fringe benefit package of all the employees who work on the contract, including the employees of the Contractor's subcontractors and agents. Such weekly payroll records must include the required information for all City contracts and all other contracts on which the employee worked during the week in which the employee worked on the contract. The Contractor shall also keep records of the individual time each employee worked on the project and for each day of the project. Such records shall also set forth the total number of hours of overtime credited to each such employee for each day and week and the amount of overtime pay received in that week. The records shall set forth the full weekly wages earned by each employee and the actual hourly wage paid to the employee.

The Contractor shall submit the weekly payroll records, including the records of the Contractor's subcontractors and agents, to the City Engineer for every week that work is being done on the contract. The submittal shall be within twenty-one (21) calendar days of the end of the Contractor's weekly pay period.

Employees shall receive the full amounts accrued at the time of the payment, computed at rates not less than those stated in the prevailing wage rate and each employee's rate shall be determined by the work that is done within the trade or occupation classification which should be properly assigned to the employee.

An employee's classification shall not be changed to a classification of a lesser rate during the contract. If, during the term of the contract, an employee works in a higher pay classification than the one which was previously properly assigned to the employee, then that employee shall be considered to be in the higher pay classification for the balance of the contract, receive the appropriate higher rate of pay, and she/he shall not receive a lesser rate during the balance of the

contract. For purposes of clarification, it is noted that there is a distinct difference between working in a different classification with higher pay and doing work within a classification that has varying rates of pay which are determined by the type of work that is done within the classification. For example, the classification "Operating Engineer" provides for different rates of pay for various classes of work and the Employer shall compensate an employee classified as an "Operating Engineer" based on the highest class of work that is done in one day. Therefore, an "Operating Engineer's" rate may vary on a day to day basis depending on the type of work that is done, but it will never be less than the base rate of an "Operating Engineer". Also, as a matter of clarification, it is recognized that an employee may work in a higher paying classification merely by chance and without prior intention, calculation or design. If such is the case and the performance of the work is truly incidental and the occurrence is infrequent, inconsequential and does not serve to undermine the single classification principle herein, then it may not be required that the employee be considered to be in the higher pay classification and receive the higher rate of pay for the duration of the contract. However, the Contractor is not precluded or prevented from paying the higher rate for the limited time that an employee performs work that is outside of the employee's proper classification.

Questions regarding an employee's classification, rate of pay or rate of pay within a classification, shall be resolved by reference to the established practice that predominates in the industry and on which the trade or occupation rate/classification is based. Rate of pay and classification disputes shall be resolved by relying upon practices established by collective bargaining agreements and guidelines used in such determination by appropriate recognized trade unions operating within the City of Madison.

The Contractor, its Subcontractors and Agents shall submit to interrogation regarding compliance with the provisions of this ordinance.

Mulcting of the employees by the Contractor, Subcontractor, and Agents on Public Works contracts, such as by kickbacks or other devices, is prohibited. The normal rate of wage of the employees of the Contractor, Subcontractor, and Agents shall not be reduced or otherwise diminished as a result of payment of the prevailing wage rate on a public works contract.

Hourly contributions. Hourly contributions shall be determined in accordance with the prevailing wage rate and with DWD. 290.01(10), Wis. Admin. Code.

Apprentices and Subjourney persons. Apprentices and sub journeypersons performing work on the project shall be compensated in accordance with the prevailing wage rate and with DWD 290.02, and 290.025, respectively, Wis. Admin. Code.

Straight Time Wages. The Contractor may pay straight time wages as determined by the prevailing wage rate and DWD 290.04, Wis. Admin. Code.

Overtime Wages. The Contractor shall pay overtime wages as required by the prevailing wage rate and DWD 290.05, Wis. Admin. Code.

Posting of Wage Rates and Hours. A clearly legible copy of the prevailing wage rate, together with the provisions of Sec. 66.0903(10)(a) and (11)(a), Wis. Stats., shall be kept posted in at least one conspicuous and easily accessible place at the project site by the Contractor and such notice shall remain posted during the full time any laborers, workers or mechanics are employed on the contract.

Evidence of Compliance by Contractor. Upon completion of the contract, the Contractor shall file with the Department of Public Works an affidavit stating:

That the Contractor has complied fully with the provisions and requirements of Sec. 66.0903(3), Wis. Stats., and Chapter DWD 290, Wis. Admin. Code; the Contractor has received evidence of compliance from each of the agents and subcontractors; and the names and addresses of all of the subcontractors and agents who worked on the contract.

b. That full and accurate records have been kept, which clearly indicate the name and trade or occupation of every laborer, worker or mechanic employed by the Contractor in connection with work on the project. The records shall show the number of hours worked by each employee and the actual wages paid therefore; where these records will be kept and the name, address and telephone number of the person who will be responsible for keeping them. The records shall be retained and made available for a period of at least three (3) years following the completion of the project of public works and shall not be removed without prior notification to the municipality.

Evidence of Compliance by Agent and Subcontractor. Each agent and subcontractor shall file with the Contractor, upon completion of their portion of the work on the contract an affidavit stating that all the provisions of Sec. 66.0903(3), Wis. Stats., have been fully complied with and that full and accurate records have been kept, which clearly indicate the name and trade or occupation of every laborer, worker or mechanic employed by the Contractor in connection with work on the project. The records shall show the number of hours worked by each employee and the actual wages paid therefore; where these records shall be kept and the name, address and telephone number of the person who shall be responsible for keeping them. The records shall be retained and made available for a period of at least three (3) years following the completion of the project of public works and shall not be removed without prior notification to the municipality.

Failure to Comply with the Prevailing Wage Rate, If the Contractor fails to comply with the prevailing wage rate, she/he shall be in default on the contract.

5. Affirmative Action. In the performance of the services under this Agreement the Contractor agrees not to discriminate against any employee or applicant because of race, religion, marital status, age, color, sex, disability, national origin or ancestry, income level or source of income, arrest record or conviction record, less than honorable discharge, physical appearance, sexual orientation, gender identity, political beliefs, or student status. The Contractor further agrees not to discriminate against any subcontractor or person who offers to subcontract on this contract because of race, religion, color, age, disability, sex, sexual orientation, gender identity or national origin.

The Contractor agrees that within thirty (30) days after the effective date of this agreement, the Contractor will provide to the City Affirmative Action Division certain workforce utilization statistics, using a form to be furnished by the City.

If the contract is still in effect, or if the City enters into a new agreement with the Contractor, within one year after the date on which the form was required to be provided, the Contractor will provide updated workforce information using a second form, also to be furnished by the City. The second form will be submitted to the City Affirmative Action Division no later than one year after the date on which the first form was required to be provided.

The Contractor further agrees that, for at least twelve (12) months after the effective date of this contract, it will notify the City Affirmative Action Division of each of its job openings at facilities in Dane County for which applicants not already employees of the Contractor are to be considered. The notice will include a job description, classification, qualifications and application procedures and deadlines. The Contractor agrees to interview and consider candidates referred by the Affirmative Action Division if the candidate meets the minimum qualification standards established by the Contractor, and if the referral is timely. A referral is timely if it is received by the Contractor on or before the date started in the notice.

#### Articles of Agreement Article I

The Contractor shall take affirmative action in accordance with the provisions of this contract to insure that applicants are employed, and that employees are treated during employment without regard to race, religion, color, age, marital status, disability, sex, sexual orientation, gender identity or national original and that the employer shall provide harassment free work environment for the realization of the potential of each employee. Such action shall include, but not be limited to, the following: employment, upgrading, demotion or transfer, recruitment or recruitment advertising, layoff or termination, rates of pay or other forms of compensation and selection for training including apprenticeship insofar as it is within the control of the Contractor. The Contractor agrees to post in conspicuous places available to employees and applicants notices to be provided by the City setting out the provisions of the nondiscrimination clauses in this contract.

#### Article II

The Contractor shall in all solicitations or advertisements for employees placed by or on behalf of the Contractors state that all qualified or qualifiable applicants will be employed without regard to race, religion, color, age, marital status, disability, sex, sexual orientation, gender identity or national origin.

#### Article III

The Contractor shall send to each labor union or representative of workers with which it has a collective bargaining agreement or other contract or understanding a notice to be provided by the City advising the labor union or worker's representative of the Contractor's equal employment opportunity and affirmative action commitments. Such notices shall be posted in conspicuous places available to employees and applicants for employment.

#### Article V

The Contractor agrees that it will comply with all provisions of the Affirmative Action Ordinance of the City of Madison, including the contract compliance requirements. The Contractor agrees to submit the model affirmative action plan for public works contractors in a form approved by the Affirmative Action Division Manager.

#### Article VI

The Contractor will maintain records as required by Section 39.02(9)(f) of the Madison General Ordinances and will provide the City Affirmative Action Division with access to such records and to persons who have relevant and necessary information, as provided in Section 39.02(9)(f). The City agrees to keep all such records confidential, except to the extent that public inspection is required by law.

#### Article VII

In the event of the Contractor's or subcontractor's failure to comply with the Equal Employment Opportunity and Affirmative Action Provisions of this contract or Section 39.03 and 39.02 of the Madison General Ordinances, it is agreed that the City at its option may do any or all of the followina:

- Cancel, terminate or suspend this Contract in whole or in part. 1.
- Declare the Contractor ineligible for further City contracts until the Affirmative Action 2. requirements are met.

3. Recover on behalf of the City from the prime Contractor 0.5 percent of the contract award price for each week that such party fails or refuses to comply, in the nature of liquidated damages, but not to exceed a total of five percent (5%) of the contract price, or five thousand dollars (\$5,000), whichever is less. Under public works contracts, if a subcontractor is in noncompliance, the City may recover liquidated damages from the prime Contractor in the manner described above. The preceding sentence shall not be construed to prohibit a prime Contractor from recovering the amount of such damage from the non-complying subcontractor.

#### Article VIII

The Contractor shall include the above provisions of this contract in every subcontract so that such provisions will be binding upon each subcontractor. The Contractor shall take such action with respect to any subcontractor as necessary to enforce such provisions, including sanctions provided for noncompliance.

#### Article IX

The Contractor shall allow the maximum feasible opportunity to small business enterprises to compete for any subcontracts entered into pursuant to this contract. (In federally funded contracts the terms "DBE, MBE and WBE" shall be substituted for the term "small business" in this Article.)

# 2014 SPRING PARKS LANDSCAPING AND MAINTENANCE CONTRACT CONTRACT NO. 7302

IN WITNESS WHEREOF, the Contractor has hereunto set his/her hand and seal and the City has caused these presents to be sealed with its corporate seal and to be subscribed by its Mayor and City Clerk the day and year first above written.

| Countersigned:                                                                                         | LIVING LANDSCAPES, LLC                                        |
|--------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
|                                                                                                        | Company Name                                                  |
| Jany & Zukken 4/15/14 Witness Date  Witness Date                                                       | President Swain And Christianson 4-15-14 Segretary Date  Date |
| CITY OF MADISON, WISCONSIN                                                                             | •                                                             |
| Provisions have been made to pay the liability that will accrue under this contract.  Finance Director | Approved as to form:  Particular auton  City Attorney         |
| Signed this tam day of                                                                                 | 3014                                                          |
| Ashun very                                                                                             | Mayor Date                                                    |
| In a                                                                                                   | Marboth Witzel-Bell 5-5-14                                    |

### SECTION 1 PAYMENT AND PERFORMANCE BOND

| KNOW ALL MEN BY THESE PRESENTS that we Li<br>West Bend Mutual Insurance Company                                                                                                                                                                                        | IVING LANDSCAPES, LLC as principal, and                                                                                                                                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Madison, Wisconsin, in the sum of <u>SEVENTY-70/100 (\$75.261.70)</u> Dollars, lawful money of the l                                                                                                                                                                   | as surety, are held and firmly bound unto the City of FIVE THOUSAND TWO HUNDRED SIXTY-ONE AND United States, for the payment of which sum to the pur respective executors and administrators firmly by |
|                                                                                                                                                                                                                                                                        | ve bounden shall on his/her part fully and faithfully between him/herself and the City of Madison for the                                                                                              |
| 2014 SPRING PARKS LANDSCAPIN<br>CONTRAC                                                                                                                                                                                                                                |                                                                                                                                                                                                        |
| in Madison., Wisconsin, and shall pay all claims prosecution of said work, and save the City hamiless in the prosecution of said work, and shall save harr (under Chapter 102, Wisconsin Statutes) of employee to be void, otherwise of full force, virtue and effect. | from all claims for damages because of negligence<br>nless the said City from all claims for compensation                                                                                              |
| Signed and sealed this 30 day of                                                                                                                                                                                                                                       | of April, 2014.                                                                                                                                                                                        |
| Countersigned:  Say 9 Zukkin Witness Christianson                                                                                                                                                                                                                      | LIVING LANDSCAPES, LLC Company Name (Principal)  President owner  Seal                                                                                                                                 |
| Approved as to form:  City Attorney                                                                                                                                                                                                                                    | West Bend Mutual Insurance Company  Surety Seal Salary Employee  Attorney in-Fact Brooke Parker                                                                                                        |
| This certifies that I have been duly licensed as an allicense No. 2512433 for the year 20 authority to execute this payment and performance bon 30/2014                                                                                                                | agent for the above company in Wisconsin under                                                                                                                                                         |

### SECTION 1' PAYMENT AND PERFORMANCE BOND

| KNOW ALL MEN BY THESE PRESENTS that we <u>LI</u><br>West Bend Mutual Insurance Company                                                                                                                                                                                | VING LANDSCAPES, LLC as principal, and                                                                                                                                                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Madison, Wisconsin, in the sum of <u>SEVENTY-70/100</u> (\$75,261,70) Dollars, lawful money of the L                                                                                                                                                                  | as surety, are held and firmly bound unto the City of FIVE THOUSAND TWO HUNDRED SIXTY-ONE AND United States for the payment of which sum to the our respective executors and administrators firmly by |
| The condition of this Bond is such that if the above perform all of the terms of the Contract entered into construction of:                                                                                                                                           | ve bounden shall on his/her part fully and faithfully<br>between him/herself and the City of Madison for the                                                                                          |
| 2014 SPRING PARKS LANDSCAPING<br>CONTRACT                                                                                                                                                                                                                             |                                                                                                                                                                                                       |
| in Madison, Wisconsin, and shall pay all claims prosecution of said work, and save the City harmless in the prosecution of said work, and shall save harr (under Chapter 102, Wisconsin Statutes) of employee to be void, otherwise of full force, virtue and effect. | nless the said City from all claims for compensation                                                                                                                                                  |
| Signed and sealed this 30 day of                                                                                                                                                                                                                                      | of April, 2014.                                                                                                                                                                                       |
| Countersigned:                                                                                                                                                                                                                                                        | LIVING LANDSCAPES, LLC Company Name (Principal)  Land Chustianon                                                                                                                                      |
| Vitness J                                                                                                                                                                                                                                                             | President our ex Seal                                                                                                                                                                                 |
| SEE PREVIOUS PARE AMB                                                                                                                                                                                                                                                 |                                                                                                                                                                                                       |
| Approved as to form:                                                                                                                                                                                                                                                  | West Bend Mutual Insurance Company Surety Salary Employee ☐ Commission                                                                                                                                |
| See Prohous PAGE City Attorney                                                                                                                                                                                                                                        | By Attorney-in-Fact Brooke Parker                                                                                                                                                                     |
| This certifies that I have been duly licensed as an License No. 2512433 for the year 20 authority to execute this payment and performance bor 4/30/2014                                                                                                               | 14, and appointed as attorney-in-fact with                                                                                                                                                            |
| Date                                                                                                                                                                                                                                                                  | Agent Signature                                                                                                                                                                                       |



### **Power of Attorney**

Know all men by these Presents, That West Bend Mutual Insurance Company, a corporation having its principal office in the City of West Bend, Wisconsin does make, constitute and appoint:

#### **BROOKE PARKER**

lawful Attorney(s)-in-fact, to make, execute, seal and deliver for and on its behalf as surety and as its act and deed any and all bonds, undertakings and contracts of suretyship, provided that no bond or undertaking or contract of suretyship executed under this authority shall exceed in amount the sum of:

Seven Million Dollars (\$7,000,000)

This Power of Attorney is granted and is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of West Bend Mutual Insurance Company at a meeting duly called and held on the 21st day of December, 1999.

Appointment of Attorney-In-Fact. The president or any vice president, or any other officer of West Bend Mutual Insurance Company may appoint by written certificate Attorneys-in-Fact to act on behalf of the company in the execution of and attesting of bonds and undertakings and other written obligatory instruments of like nature. The signature of any officer authorized hereby and the corporate seal may be affixed by facsimile to any such power of attorney or to any certificate relating therefore and any such power of attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the company, and any such power so executed and certified by facsimile signatures and facsimile seal shall be valid and binding upon the company in the future with respect to any bond or undertaking or other writing obligatory in nature to which it is attached. Any such appointment may be revoked, for cause, or without cause, by any said officer at any time.

In witness whereof, the West Bend Mutual Insurance Company has caused these presents to be signed by its president undersigned and its corporate seal to be hereto duly attested by its secretary this 1st day of March, 2009.

Attest

James J. Pauly Secretary

State of Wisconsin County of Washington Kevin A. Steiner

Chief Executive Officer / President

On the 1st day of March, 2009 before me personally came Kevin A. Steiner, to me known being by duly sworn, did depose and say that he resides in the County of Washington, State of Wisconsin; that he is the President of West Bend Mutual Insurance Company, the corporation described in and which executed the above instrument; that he knows the seal of the said corporation; that the seal affixed to said instrument is such corporate seal; that is was so affixed by order of the board of directors of said corporation and that he signed his name thereto by like order.

John F. Duwell

Executive Vice President - Chief Legal Officer Notary Public, Washington Co. WI My Commission is Permanent

The undersigned, duly elected to the office stated below, now the incumbent in West Bend Mutual Insurance Company, a Wisconsin corporation authorized to make this certificate, Do Hereby Certify that the foregoing attached Power of Attorney remains in full force effect and has not been revoked and that the Resolution of the Board of Directors, set forth in the Power of Attorney is now in force.

OF WISC

Signed and sealed at West Bend, Wisconsin this 30

day of \_\_\_\_\_A

, 2014

PORATE O \_

Dale J. Kent

Executive Vice President - Chief Financial Officer

### **SECTION J: PREVAILING WAGE RATES**

PREVAILING WAGE RATE DETERMINATION
Issued by the State of Wisconsin
Department of Workforce Development
Pursuant of 66.0903, Wis. Stats. Issued On: 01/06/2014 Amended On: 02/28/2014

**DETERMINATION NUMBER:** 

201400001

**EXPIRATION DATE:** 

Prime Contracts MUST Be Awarded or Negotiated On Or Before 12/31/2014. If NOT, You MUST Reapply.

PROJECT NAME:

ALL PUBLIC WORKS PROJECTS UNDER SEC 66.0903, STATS - CITY OF MADISON

PROJECT LOCATION:

MADISON CITY, DANE COUNTY, WI

| CONTRACTING AGE  | NCY: CITY OF MADISON-ENGINEERING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CLASSIFICATION:  | Contractors are responsible for correctly classifying their workers. Either call the Department of Workforce Development (DWD) with trade or classification questions or consult DWD's Dictionary of Occupational Classifications & Work Descriptions on the DWD website at: dwd.wisconsin.gov/er/prevailing_wage_rate/Dictionary/dictionary_main.htm.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| OVERTIME:        | Time and one-half must be paid for all hours worked:  over 10 hours per day on prevailing wage projects  over 40 hours per calendar week  Saturday and Sunday  on all of the following holidays: January 1; the last Monday in May; July 4; the 1st Monday in September; the 4th Thursday in November; December 25;  The day before if January 1, July 4 or December 25 falls on a Saturday;  The day following if January 1, July 4 or December 25 falls on a Sunday.  Apply the time and one-half overtime calculation to whichever is higher between the Hourly Basic Rate listed on this project determination or the employee's regular hourly rate of pay. Add any applicable Premium or DOT Premium to the Hourly Basic Rate before calculating overtime.  A DOT Premium (discussed below) may supersede this time and one-half requirement. |
| FUTURE INCREASE: | When a specific trade or occupation requires a future increase, you MUST add the full hourly increase to the "TOTAL" on the effective date(s) indicated for the specific trade or occupation.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| PREMIUM PAY:     | If indicated for a specific trade or occupation, the full amount of such pay MUST be added to the "HOURLY BASIC RATE OF PAY" indicated for such trade or occupation, whevenever such pay is applicable.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| DOT PREMIUM:     | This premium only applies to highway and bridge projects owned by the Wisconsin Department of Transportation and to the project type heading "Airport Pavement or State Highway Construction." DO NOT apply the premium calculation under any other project type on this determination.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| APPRENTICES:     | Pay apprentices a percentage of the applicable journeyperson's hourly basic rate of pay and hourly fringe benefit contributions specified in this determination. Obtain the appropriate percentage from each apprentice's contract or indenture.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| SUBJOURNEY:      | Subjourney wage rates may be available for some of the trades or occupations indicated below with the exception of laborers, truck drivers and heavy equipment operators. Any employer interested in using a subjourney classification on this project MUST complete Form ERD-10880 and request the applicable wage rate from the Department of Workforce Development PRIOR to using the subjourney worker on this project.                                                                                                                                                                                                                                                                                                                                                                                                                         |

This document MUST BE POSTED by the CONTRACTING AGENCY in at least one conspicuous and easily accessible place on the site of the project. A local governmental unit may post this document at the place normally used to post public notices if there is no common site on the project. This document MUST remain posted during the entire time any worker is employed on the project and MUST be physically incorporated into the specifications and all contracts and subcontracts. If you have any questions, please write to the Equal Rights Division, Labor Standards Bureau, P.O. Box 8928, Madison, Wisconsin 53708 or call (608) 266-6861.

The following statutory provisions apply to local governmental unit projects of public works and are set forth below pursuant to the requirements of s. 66.0903(8), Stats.

- s. 66.0903 (1) (f) & s. 103.49 (1) (c) "PREVAILING HOURS OF LABOR" for any trade or occupation in any area means 10 hours per day and 40 hours per week and may not include any hours worked on a Saturday or Sunday or on any of the following holidays:
  - 1. January 1.
  - 2. The last Monday in May.
  - 3. July 4.
  - 4. The first Monday in September.
  - 5. The 4th Thursday in November.
  - 6. December 25.
  - 7. The day before if January 1, July 4 or December 25 falls on a Saturday.
  - 8. The day following if January 1, July 4 or December 25 falls on a Sunday.

### s. 66.0903 (10) RECORDS; INSPECTION; ENFORCEMENT.

(a) Each contractor, subcontractor, or contractor's or subcontractor's agent performing work on a project of public works that is subject to this section shall keep full and accurate records clearly indicating the name and trade or occupation of every person performing the work described in sub. (4) and an accurate record of the number of hours worked by each of those persons and the actual wages paid for the hours worked.

### s. 66.0903 (11) LIABILITY AND PENALTIES.

- (a) 1. Any contractor, subcontractor, or contractor's or subcontractor's agent who fails to pay the prevailing wage rate determined by the department under sub. (3) or who pays less than 1.5 times the hourly basic rate of pay for all hours worked in excess of the prevailing hours of labor is liable to any affected employee in the amount of his or her unpaid wages or his or her unpaid overtime compensation and in an additional amount as liquidated damages as provided under subd. 2., 3., whichever is applicable.
- 2. If the department determines upon inspection under sub. (10) (b) or (c) that a contractor, subcontractor, or contractor's or subcontractor's agent has failed to pay the prevailing wage rate determined by the department under sub. (3) or has paid less than 1.5 times the hourly basic rate of pay for all hours worked in excess of the prevailing hours of labor, the department shall order the contractor to pay to any affected employee the amount of his or her unpaid wages or his or her unpaid overtime compensation and an additional amount equal to 100 percent of the amount of those unpaid wages or that unpaid overtime compensation as liquidated damages within a period specified by the department in the order.
- 3. In addition to or in lieu of recovering the liability specified in subd. 1. as provided in subd. 2., any employee for and in behalf of that employee and other employees similarly situated may commence an action to recover that liability in any court of competent jurisdiction. If the court finds that a contractor, subcontractor, or contractor's or subcontractor's agent has failed to pay the prevailing wage rate determined by the department under sub. (3) or has paid less than 1.5 times the hourly basic rate of pay for all hours worked in excess of the prevailing hours of labor, the court shall order the contractor, subcontractor, or agent to pay to any affected employee the amount of his or her unpaid wages or his or her unpaid overtime compensation and an additional amount equal to 100 percent of the amount of those unpaid wages or that unpaid overtime compensation as liquidated damages. 5. No employee may be a party plaintiff to an action under subd. 3. unless the employee consents in writing to become a party
- and the consent is filed in the court in which the action is brought. Notwithstanding s. 814.04 (1), the court shall, in addition to any judgment awarded to the plaintiff, allow reasonable attorney fees and costs to be paid by the defendant.

### **BUILDING OR HEAVY CONSTRUCTION**

Includes sheltered enclosures with walk-in access for the purpose of housing persons, employees, machinery, equipment or supplies and non-sheltered work such as canals, dams, dikes, reservoirs, storage tanks, etc. A sheltered enclosure need not be "habitable" in order to be considered a building. The installation of machinery and/or equipment, both above and below grade level, does not change a project's character as a building. On-site grading, utility work and landscaping are included within this definition. Residential buildings of four (4) stories or less, agricultural buildings, parking lots and driveways are NOT included within this definition.

|      | SKILLED TRADES                                                                                                                                                                                                     |                                      |                                    |             |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------------------------|-------------|
| CODE | Fringe Benefits Must Be Paid On <u>All</u> Hours Worked<br>TRADE OR OCCUPATION                                                                                                                                     | HOURLY<br>BASIC RATE<br>OF PAY<br>\$ | HOURLY<br>FRINGE<br>BENEFITS<br>\$ | TOTAL<br>\$ |
| 101  | Acoustic Ceiling Tile Installer                                                                                                                                                                                    | 30.48                                | 15.90                              | 46.38       |
| 102  | Boilermaker<br>Future Increase(s):<br>Add \$1.50/hr on 1/01/2015; Add \$1.50/hr. on<br>01/01/2016                                                                                                                  | 32.05                                | 28.04                              | 60.09       |
| 103  | Bricklayer, Blocklayer or Stonemason Premium Increase(s): DOT PREMIUM: Pay two times the hourly basic rate on Sunday, New Year's Day, Memorial Day, Independence Day, Labor Day, Thanksgiving Day & Christmas Day. | 32.01                                | 17.35                              | 49.36       |
| 104  | Cabinet Installer                                                                                                                                                                                                  | 30.48                                | 15.90                              | 46.38       |
| 105  | Carpenter                                                                                                                                                                                                          | 30.48                                | 15.90                              | 46.38       |
| 106  | Carpet Layer or Soft Floor Coverer                                                                                                                                                                                 | 30.48                                | 15.90                              | 46.38       |
| 107  | Cement Finisher                                                                                                                                                                                                    | 31.58                                | 16.13                              | 47.71       |
| 108  | Drywall Taper or Finisher                                                                                                                                                                                          | 24.80                                | 16.60                              | 41.40       |
| 109  | Electrician Premium Increase(s): DOT PREMIUM: Pay two times the hourly basic rate on Sunday, New Year's Day, Memorial Day, Independence Day, Labor Day, Thanksgiving Day & Christmas Day.                          | 34.07                                | 19.25                              | 53.32       |
| 110  | Elevator Constructor                                                                                                                                                                                               | 42.86                                | 23.84                              | 66.70       |
| 111  | Fence Erector                                                                                                                                                                                                      | 24.72                                | 0.00                               | 24.72       |
| 112  | Fire Sprinkler Fitter                                                                                                                                                                                              | 36.07                                | 18.73                              | 54.80       |
| 113  | Glazier                                                                                                                                                                                                            | 38.03                                | 13.42                              | 51.45       |
| 114  | Heat or Frost Insulator                                                                                                                                                                                            | 33.68                                | 24.31                              | 57.99       |
| 115  | Insulator (Batt or Blown)                                                                                                                                                                                          | 15.00                                | 9.50                               | 24.50       |
| 116  | Ironworker                                                                                                                                                                                                         | 31.25                                | 19.46                              | 50.71       |
| 117  | Lather                                                                                                                                                                                                             | 30.48                                | 15.90                              | 46.38       |

| CODE | Fringe Benefits Must Be Paid On <u>All</u> Hours Worked<br>TRADE OR OCCUPATION                                                                                                                                 | HOURLY<br>BASIC RATE<br>OF PAY | HOURLY<br>FRINGE<br>BENEFITS | <u>TOTAL</u> |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------|--------------|
| 118  | Line Constructor (Electrical)                                                                                                                                                                                  | <b>\$</b><br>38.25             | \$<br>17.31                  | \$<br>55.56  |
| 119  | Marble Finisher                                                                                                                                                                                                | 26.89                          | 19.18                        | 46.07        |
| 120  | Marble Mason                                                                                                                                                                                                   | 32.01                          | 17.35                        | 49.36        |
| 121  | Metal Building Erector                                                                                                                                                                                         | 22.00                          | 10.00                        | 32.00        |
| 122  | Millwright                                                                                                                                                                                                     | 32.11                          | 15.95                        | 48.06        |
| 123  | Overhead Door Installer                                                                                                                                                                                        | 20.95                          | 4.94                         | 25.89        |
| 124  | Painter                                                                                                                                                                                                        | 24.50                          | 16.60                        | 41.10        |
| 125  | Pavement Marking Operator                                                                                                                                                                                      | 30.00                          | 0.00                         | 30.00        |
| 126  | Piledriver                                                                                                                                                                                                     | 30.98                          | 15.90                        | 46.88        |
| 127  | Pipeline Fuser or Welder (Gas or Utility)                                                                                                                                                                      | 30.79                          | 19.74                        | 50.53        |
| 129  | Plasterer                                                                                                                                                                                                      | 31.03                          | 17.71                        | 48.74        |
| 130  | Plumber<br>Future Increase(s):<br>Add \$1/hr on 6/1/2014.                                                                                                                                                      | 36.42                          | 16.87                        | 53.29        |
| 132  | Refrigeration Mechanic                                                                                                                                                                                         | 41.60                          | 16.71                        | 58.31        |
| 133  | Roofer or Waterproofer                                                                                                                                                                                         | 29.40                          | 6.25                         | 35.65        |
| 134  | Sheet Metal Worker                                                                                                                                                                                             | 34.45                          | 22.57                        | 57.02        |
| 135  | Steamfitter Future Increase(s): Add \$1.70/hr on 6/1/2014.                                                                                                                                                     | 42.95                          | 17.81                        | 60.76        |
| 137  | Teledata Technician or Installer Premium Increase(s): DOT PREMIUM: Pay two times the hourly basic rate on Sunday, New Year's Day, Memorial Day, Independence Day, Labor Day, Thanksgiving Day & Christmas Day. | 22.25                          | 12.24                        | 34.49        |
| 138  | Temperature Control Installer                                                                                                                                                                                  | 32.94                          | 18.80                        | 51.74        |
| 139  | Terrazzo Finisher                                                                                                                                                                                              | 26.89                          | 19.18                        | 46.07        |
| 140  | Terrazzo Mechanic                                                                                                                                                                                              | 30.20                          | 18.42                        | 48.62        |
| 141  | Tile Finisher                                                                                                                                                                                                  | 23.85                          | 17.18                        | 41.03        |
| 142  | Tile Setter                                                                                                                                                                                                    | 29.81                          | 17.18                        | 46.99        |
| 143  | Tuckpointer, Caulker or Cleaner                                                                                                                                                                                | 35.25                          | 13.15                        | 48.40        |
| 144  | Underwater Diver (Except on Great Lakes)                                                                                                                                                                       | 34.48                          | 15.90                        | 50.38        |
| 146  | Well Driller or Pump Installer                                                                                                                                                                                 | 25.32                          | 15.65                        | 40.97        |
| 147  | Siding Installer                                                                                                                                                                                               | 25.92                          | 18.04                        | 43.96        |

| CODE | Fringe Benefits Must Be Paid On <u>All</u> Hours Worked<br>TRADE OR OCCUPATION                                                                                                                                                    | HOURLY<br>BASIC RATE<br>OF PAY       | HOURLY<br>FRINGE<br>BENEFITS              | TOTAL       |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------|-------------|
|      |                                                                                                                                                                                                                                   | \$                                   | \$                                        | <u> </u>    |
| 150  | Heavy Equipment Operator - ELECTRICAL LINE CONSTRUCTION ONLY                                                                                                                                                                      | 29.16                                | 14.34                                     | 43.50       |
| 151  | Light Equipment Operator -ELECTRICAL LINE CONSTRUCTION ONLY                                                                                                                                                                       | 30.60                                | 14.86                                     | 45.46       |
| 152  | Heavy Truck Driver - ELECTRICAL LINE CONSTRUCTION ONLY                                                                                                                                                                            | 26.78                                | 13.63                                     | 40.41       |
| 153  | Light Truck Driver - ELECTRICAL LINE CONSTRUCTION ONLY                                                                                                                                                                            | 24.86                                | 12.97                                     | 37.83       |
| 154  | Groundman - ELECTRICAL LINE CONSTRUCTION ONLY                                                                                                                                                                                     | 21.75                                | 12.70                                     | 34.45       |
|      | TRUCK DRIVERS                                                                                                                                                                                                                     |                                      |                                           |             |
| CODE | Fringe Benefits Must Be Paid On <u>All</u> Hours Worked  TRADE OR OCCUPATION                                                                                                                                                      | HOURLY<br>BASIC RATE<br>OF PAY<br>\$ | HOURLY<br>FRINGE<br><u>BENEFITS</u><br>\$ | TOTAL       |
| 201  | Single Axle or Two Axle                                                                                                                                                                                                           | 32.39                                | 18.46                                     | 50.85       |
| 203  | Three or More Axle                                                                                                                                                                                                                | 18.00                                | 22.88                                     | 40.88       |
| 204  | Articulated, Euclid, Dumptor, Off Road Material Hauler                                                                                                                                                                            | 32.89                                | 18.96                                     | 51.85       |
| 205  | Pavement Marking Vehicle                                                                                                                                                                                                          | 18.00                                | 22.88                                     | 40.88       |
| 207  | Truck Mechanic                                                                                                                                                                                                                    | 18.00                                | 22.88                                     | 40.88       |
|      | LABORERS                                                                                                                                                                                                                          |                                      |                                           |             |
| CODE | Fringe Benefits Must Be Paid On <u>All</u> Hours Worked<br>TRADE OR OCCUPATION                                                                                                                                                    | HOURLY<br>BASIC RATE<br>OF PAY<br>\$ | HOURLY<br>FRINGE<br>BENEFITS<br>\$        | TOTAL<br>\$ |
| 301  | General Laborer Premium Increase(s): Add \$1.00/hr for certified welder; Add \$.25/hr for mason tender                                                                                                                            | 24.21                                | 14.63                                     | 38.84       |
| 302  | Asbestos Abatement Worker                                                                                                                                                                                                         | 24.36                                | 14.44                                     | 38.80       |
| 303  | Landscaper                                                                                                                                                                                                                        | 21.01                                | 9.37                                      | 30.38       |
| 310  | Gas or Utility Pipeline Laborer (Other Than Sewer and Water)                                                                                                                                                                      | 21.01                                | 13.63                                     | 34.64       |
| 311  | Fiber Optic Laborer (Outside, Other Than Concrete Encased) Premium Increase(s): DOT PREMIUMS: Pay two times the hourly basic rate on New Year's Day, Memorial Day, Independence Day, Labor Day, Thanksgiving Day & Christmas Day. | 18.33                                | 13.65                                     | 31.98       |
| 314  | Railroad Track Laborer                                                                                                                                                                                                            | 23.46                                | 3.30                                      | 26.76       |
| 315  | Final Construction Clean-Up Worker                                                                                                                                                                                                | 16.00                                | 0.00                                      | 16.00       |

### HEAVY EQUIPMENT OPERATORS SITE PREPARATION, UTILITY OR LANDSCAPING WORK ONLY

|      | Fringe Benefits Must Be Paid On <u>All</u> Hours Worked                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | HOURLY                     | HOURLY                   |                    |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------|--------------------|
| CODE | TRADE OR OCCUPATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | BASIC RATE<br>OF PAY<br>\$ | FRINGE<br>BENEFITS<br>\$ | <u>TOTAL</u><br>\$ |
| 501  | Air Track, Rotary or Percussion Drilling Machine &/or Hammers, Blaster; Asphalt Milling Machine; Boring Machine (Directional, Horizontal or Vertical); Backhoe (Track Type) Having a Mfgr's Rated Capacity of 130,000 Lbs. or Over; Backhoe (Track Type) Having a Mfgr's Rated Capacity of Under 130,000 Lbs., Backhoe (Mini, 15,000 Lbs. & Under); Bulldozer or Endloader (Over 40 hp); Compactor (Self-Propelled 85 Ft Total Drum Width & Over, or Tractor Mounted, Towed & Light Equipment); Concrete Batch Plant, Batch Hopper; Concrete Breaker (Large, Auto, Vibratory/Sonic, Manual or Remote); Crane, Shovel, Dragline, Clamshells; Forklift (Machinery Moving or Steel Erection, 25 Ft & Over); Gradall (Cruz-Aire Type); Grader or Motor Patrol; Master Mechanic; Mechanic or Welder; Robotic Tool Carrier (With or Without Attachments); Scraper (Self Propelled or Tractor Drawn) 5 cu yds or More Capacity; Tractor or Truck Mounted Hydraulic Backhoe; Tractor or Truck Mounted Hydraulic Crane (10 Tons or Under); Tractor (Scraper, Dozer, Pusher, Loader); Trencher (Wheel Type or Chain Type Having Over 8 Inch Bucket). |                            | 18.96                    | 52.38              |
| 502  | Backfiller; Broom or Sweeper; Bulldozer or Endloader (Under 40 hp); Environmental Burner; Forestry Equipment, Timbco, Tree Shear, Tub Grinder, Processor; Jeep Digger; Screed (Milling Machine); Skid Rig; Straddle Carrier or Travel Lift; Stump Chipper; Trencher (Wheel Type or Chain Type Having 8 Inch Bucket & Under).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 32.89                      | 18.96                    | 51.85              |
| 503  | Air Compressor (&/or 400 CFM or Over); Augers (Vertical & Horizontal); Compactor (Self-Propelled 84 Ft Total Drum Width & Under, or Tractor Mounted, Towed & Light Equipment); Crusher, Screening or Wash Plant; Farm or Industrial Type Tractor; Forklift; Generator (&/or 150 KW or Over); Greaser; High Pressure Utility Locating Machine (Daylighting Machine); Mulcher; Oiler; Post Hole Digger or Driver; Pump (3 Inch or Over) or Well Points; Refrigeration Plant or Freeze Machine; Rock, Stone Breaker; Skid Steer Loader (With or Without Attachments); Vibratory Hammer or Extractor, Power Pack.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 30.82                      | 18.96                    | 49.78              |
| 504  | Work Performed on the Great Lakes Including Diver; Wet Tender or Hydraulic Dredge Engineer.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 38.80                      | 20.17                    | 58.97              |
| 505  | Work Performed on the Great Lakes Including Crane or Backhoe Operator; Assistant Hydraulic Dredge Engineer; Hydraulic Dredge Leverman or Diver's Tender; Mechanic or Welder; 70 Ton & Over Tug Operator.  Premium Increase(s): Add \$.50/hr for Friction Crane, Lattice Boom or Crane Certification (CCO).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 41.65                      | 21.71                    | 63.36              |
| 506  | Work Performed on the Great Lakes Including Deck Equipment Operator or Machineryman (Maintains Cranes Over 50 Tons or Backhoes 115,000 Lbs. or More); Tug, Launch or Loader, Dozer or Like Equipment When Operated on a Barge, Breakwater Wall, Slip, Dock or Scow, Deck Machinery.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 37.10                      | 21.57                    | 58.67              |

54.54

20.04

| 507 | Work Performed on the Great Lakes Including Deck Equipment Operator, Machineryman or Fireman (Operates 4 Units or More or Maintains Cranes 50 Tons or Under or Backhoes 115,000 Lbs. or Under); Deck Hand, Deck | 34.50 |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
|     | Engineer or Assistant Tug Operator, Off Road Trucks - Great Lakes ONLY.                                                                                                                                         |       |

# HEAVY EQUIPMENT OPERATORS EXCLUDING SITE PREPARATION, UTILITY, PAVING LANDSCAPING WORK

|      | Fringe Benefits Must Be Paid On <u>All</u> Hours Worked                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | HOURLY<br>BASIC RATE | HOURLY<br>FRINGE |             |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------|
| CODE | TRADE OR OCCUPATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | OF PAY               | BENEFITS<br>\$   | TOTAL<br>\$ |
| 508  | Boring Machine (Directional); Crane, Tower Crane, Pedestal Tower or Derrick, With or Without Attachments, With a Lifting Capacity of Over 100 Tons, Self-Erecting Tower Crane With a Lifting Capacity of Over 4,000 Lbs., Crane With Boom Dollies; Crane, Tower Crane, Pedestal Tower or Derrick, With Boom, Leads &/or Jib Lengths Measuring 176 Ft or Over; Master Mechanic.  Premium Increase(s):  Add \$.50/hr for >200 Ton / Add \$1/hr at 300 Ton / Add \$1.50/hr at 400 Ton / Add \$2/hr at 500 Ton & Over.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 35.62                | 18.96            | 54.58       |
| 509  | Backhoe (Track Type) Having a Mfgr's Rated Capacity of 130,000 Lbs. or Over; Boring Machine (Horizontal or Vertical); Caisson Rig; Crane, Tower Crane, Portable Tower, Pedestal Tower or Derrick, With or Without Attachments, With a Lifting Capacity of 100 Tons or Under, Self-Erecting Tower Crane With A Lifting Capacity Of 4,000 Lbs. & Under; Crane, Tower Crane, Portable Tower, Pedestal Tower or Derrick, With Boom, Leads &/or Jib Lengths Measuring 175 Ft or Under; Pile Driver; Versi Lifts, Tri-Lifts & Gantrys (20,000 Lbs. & Over).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 36.35<br>r           | 6.95             | 43.30       |
| 510  | Backhoe (Track Type) Having a Mfgr.'s Rated Capacity of Under 130,000 Lbs., Backhoe (Mini, 15,000 Lbs. & Under); Concrete Bump Cutter, Grinder, Planing or Grooving Machine; Concrete Laser/Screed; Concrete Paver (Slipform); Concrete Pump (Over 46 Meter), Concrete Conveyor (Rotec or Bidwell Type); Concrete Slipform Placer Curb & Gutter Machine; Concrete Spreader & Distributor; Dredge (NOT Performing Work on the Great Lakes); Forklift (Machinery Moving or Steel Erection, 25 Ft & Over); Gradall (Cruz-Aire Type); Hydro-Blaster (10,000 PSI or Over); Milling Machine; Skid Rig; Traveling Crane (Bridge Type).                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 33.42                | 18.96            | 52.38       |
| 511  | Air, Track, Rotary or Percussion Drilling Machine &/or Hammers, Blaster; Bulldozer or Endloader (Over 40 hp); Compactor (Self-Propelled 85 Ft Total Drum Width & Over, or Tractor Mounted, Towed & Light Equipment); Concrete Pump (46 Meter & Under), Concrete Conveyor (Rotec or Bidwell Type); Crane (Carry Deck, Mini) or Truck Mounted Hydraulic Crane (10 Tons or Under); Environmental Burner; Gantrys (Under 20,000 Lbs.); Grader or Motor Patrol; High Pressure Utility Locating Machine (Daylighting Machine); Manhoist; Material or Stack Hoist; Mechanic or Welder; Railroad Track Rail Leveling Machine, Tie Placer, Extractor, Tamper, Stone Leveler or Rehabilitation Equipment; Roller (Over 5 Ton); Scraper (Self Propelled or Tractor Drawn) 5 cu yd or More Capacity; Screed (Milling Machine); Sideboom; Straddle Carrier or Travel Lift; Tining or Curing Machine; Tractor (Scraper, Dozer, Pusher, Loader); Tractor or Truck Mounted Hydraulic Backhoe; Tractor or Truck Mounted Hydraulic Crane (10 Tons or Under); Trencher (Wheel Type or Chain Type Having Over 8-Inch Bucket). |                      | 18.96            | 51.85       |

|      | Fringe Benefits Must Be Paid On <u>All</u> Hours Worked                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | HOURLY                     | HOURLY                   |             |  |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------|-------------|--|
| CODE | TRADE OR OCCUPATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | BASIC RATE<br>OF PAY<br>\$ | FRINGE<br>BENEFITS<br>\$ | TOTAL<br>\$ |  |
| 512  | Backfiller; Broom or Sweeper; Bulldozer or Endloader (Under 40 hp); Compactor (Self-Propelled 84 Ft Total Drum Width & Under, or Tractor Mounted, Towed & Light Equipment); Concrete Batch Plant, Batch Hopper; Concrete Breaker (Large, Auto, Vibratory/Sonic, Manual or Remote); Concrete Conveyor System; Concrete Finishing Machine (Road Type); Fireman (Pile Driver & Derrick NOT Performing Work on the Great Lakes); Grout Pump; Hoist (Tugger, Automatic); Industrial Locomotives; Jeep Digger; Lift Slab Machine; Mulcher; Roller (Rubber Tire, 5 Ton or Under); Screw or Gypsum Pumps; Stabilizing or Concrete Mixer (Self-Propelled or 14S or Over); Stump Chipper; Trencher (Wheel Type or Chain Type Having 8-Inch Bucket & Under); Winches & A-Frames. | 30.82                      | 18.96                    | 49.78       |  |
| 513  | Air Compressor (&/or 400 CFM or Over); Air, Electric or Hydraulic Jacking System; Augers (Vertical & Horizontal); Boatmen (NOT Performing Work on the Great Lakes); Boiler (Temporary Heat); Crusher, Screening or Wash Plant; Elevator; Farm or Industrial Type Tractor; Fireman (Asphalt Plant NOT Performing Work on the Great Lakes); Forklift; Generator (&/or 150 KW or Over); Greaser; Heaters (Mechanical); Loading Machine (Conveyor); Oiler; Post Hole Digger or Driver; Prestress Machine; Pump (3 Inch or Over) or Well Points; Refrigeration Plant or Freeze Machine; Robotic Tool Carrier (With or Without Attachments); Rock, Stone Breaker; Skid Steer Loader (With or Without Attachments); Vibratory Hammer or Extractor, Power Pack.               | ·<br>·                     | 17.89                    | 42.08       |  |
| 514  | Gas or Utility Pipeline, Except Sewer & Water (Primary Equipment).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 36.34                      | 21.14                    | 57.48       |  |
| 515  | Gas or Utility Pipeline, Except Sewer & Water (Secondary Equipment). Future Increase(s): Add \$1.60/hr on 06/01/2014; Add \$1.65/hr on 06/01/2015.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 32.32                      | 18.55                    | 50.87       |  |
| 516  | Fiber Optic Cable Equipment Future Increase(s): Add \$1.75/hr on 02/01/2014.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 27.89                      | 17.20                    | 45.09       |  |

### SEWER, WATER OR TUNNEL CONSTRUCTION

Includes those projects that primarily involve public sewer or water distribution, transmission or collection systems and related tunnel work (excluding buildings).

| HOURLY<br>BASIC RATE<br>OF PAY | HOURLY<br>FRINGE<br>BENEFITS                       |                                                                                                                             |
|--------------------------------|----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
|                                | \$                                                 | TOTAL<br>\$                                                                                                                 |
| 35.10                          | 18.40                                              | 53.50                                                                                                                       |
| 33.68                          | 19.81                                              | 53.49                                                                                                                       |
| 33.51                          | 16.13                                              | 49.64                                                                                                                       |
| 32.82                          | 22.61                                              | 55.43                                                                                                                       |
| 24.72                          | 0.00                                               | 24.72                                                                                                                       |
| 31.25                          | 19.46                                              | 50.71                                                                                                                       |
| 38.25                          | 17.31                                              | 55.56                                                                                                                       |
| 16.00                          | 7.35                                               | 23.35                                                                                                                       |
| 30.98                          | 15.90                                              | 46.88                                                                                                                       |
| 33.75                          | 14.07                                              | 47.82                                                                                                                       |
| 42.45                          | 16.71                                              | 59.16                                                                                                                       |
| MANAGEMENT .                   |                                                    |                                                                                                                             |
|                                | 24.72<br>31.25<br>38.25<br>16.00<br>30.98<br>33.75 | 24.72     0.00       31.25     19.46       38.25     17.31       16.00     7.35       30.98     15.90       33.75     14.07 |

|             | Fringe Benefits Must Be Paid On <u>All</u> Hours Worked                                                                                                                                                                                                                                          | HOURLY                               | HOURLY                             |             |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------------------------|-------------|
| CODE        | TRADE OR OCCUPATION                                                                                                                                                                                                                                                                              | BASIC RATE<br>OF PAY<br>\$           | FRINGE<br>BENEFITS<br>\$           | TOTAL<br>\$ |
| 143         | Tuckpointer, Caulker or Cleaner                                                                                                                                                                                                                                                                  | 35.25                                | 13.15                              | 48.40       |
| 144         | Underwater Diver (Except on Great Lakes)                                                                                                                                                                                                                                                         | 38.80                                | 20.17                              | 58.97       |
| 146         | Well Driller or Pump Installer                                                                                                                                                                                                                                                                   | 25.32                                | 15.65                              | 40,97       |
| 150         | Heavy Equipment Operator - ELECTRICAL LINE CONSTRUCTION ONLY                                                                                                                                                                                                                                     | 29.16                                | 14.34                              | 43.50       |
| 151         | Light Equipment Operator -ELECTRICAL LINE CONSTRUCTION ONLY                                                                                                                                                                                                                                      | 30.60                                | 14.86                              | 45.46       |
| 152         | Heavy Truck Driver - ELECTRICAL LINE CONSTRUCTION ONLY                                                                                                                                                                                                                                           | 26.78                                | 13.63                              | 40.41       |
| 153         | Light Truck Driver - ELECTRICAL LINE CONSTRUCTION ONLY                                                                                                                                                                                                                                           | 24.86                                | 12.97                              | 37.83       |
| 154         | Groundman - ELECTRICAL LINE CONSTRUCTION ONLY                                                                                                                                                                                                                                                    | 21.75                                | 12.70                              | 34.45       |
|             | TRUCK DRIVERS                                                                                                                                                                                                                                                                                    |                                      | ,                                  |             |
| CODE        | Fringe Benefits Must Be Paid On <u>All</u> Hours Worked  TRADE OR OCCUPATION                                                                                                                                                                                                                     | HOURLY<br>BASIC RATE<br>OF PAY<br>\$ | HOURLY<br>FRINGE<br>BENEFITS<br>\$ | TOTAL<br>\$ |
| 201         | Single Axle or Two Axle                                                                                                                                                                                                                                                                          | 30.00                                | 15.00                              | 45.00       |
| 203         | Three or More Axle                                                                                                                                                                                                                                                                               | 16.00                                | 7.35                               | 23.35       |
| 204         | Articulated, Euclid, Dumptor, Off Road Material Hauler                                                                                                                                                                                                                                           | 32.89                                | 18.96                              | 51.85       |
| 205         | Pavement Marking Vehicle                                                                                                                                                                                                                                                                         | 16.00                                | 7.35                               | 23.35       |
| 207         | Truck Mechanic                                                                                                                                                                                                                                                                                   | 16.00                                | 7.35                               | 23.35       |
|             | LABORERS                                                                                                                                                                                                                                                                                         |                                      |                                    |             |
| <u>CODE</u> | Fringe Benefits Must Be Paid On <u>All</u> Hours Worked  TRADE OR OCCUPATION                                                                                                                                                                                                                     | HOURLY<br>BASIC RATE<br>OF PAY<br>\$ | HOURLY<br>FRINGE<br>BENEFITS       | TOTAL<br>\$ |
| 301         | General Laborer Premium Increase(s): Add \$.20 for blaster, bracer, manhole builder, caulker, bottomman and power tool; Add \$.55 for pipelayer; Add \$1.00 for tunnel work 0-15 lbs. compressed air; Add \$2.00 for over 15-30 lbs. compressed air; Add \$3.00 for over 30 lbs. compressed air. | 25.60                                | 14.62                              | 40.22       |
| 303         | Landscaper                                                                                                                                                                                                                                                                                       | 25.28                                | 11.46                              | 36.74       |
| 304         | Flagperson or Traffic Control Person                                                                                                                                                                                                                                                             | 24.70                                | 10.72                              | 35.42       |
| 311         | Fiber Optic Laborer (Outside, Other Than Concrete Encased)                                                                                                                                                                                                                                       | 18.31                                | 12.67                              | 30.98       |
| 314         | Railroad Track Laborer                                                                                                                                                                                                                                                                           | 23.46                                | 3.30                               | 26.76       |
|             |                                                                                                                                                                                                                                                                                                  |                                      |                                    |             |

# HEAVY EQUIPMENT OPERATORS SEWER, WATER OR TUNNEL WORK

|      | Fringe Benefits Must Be Paid On <u>All</u> Hours Worked                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | HOURLY<br>BASIC RATE | HOURLY<br>FRINGE |             |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------|
| CODE | TRADE OR OCCUPATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | OF PAY<br>\$         | BENEFITS<br>\$   | TOTAL<br>\$ |
| 521  | Backhoe (Track Type) Having a Mfgr.'s Rated Capacity of 130,000 Lbs. o Over; Caisson Rig; Crane, Tower Crane, Pedestal Tower or Derrick, With Boom, Leads &/or Jib Lengths Measuring 176 Ft or Over; Crane, Tower Crane, Pedestal Tower or Derrick, With or Without Attachments, With a Lifting Capacity of Over 100 Tons, Self-Erecting Tower Crane With a Lifting Capacity Of Over 4,000 Lbs., Crane With Boom Dollies; Master Mechanic; Pile Driver.  Premium Increase(s):  Add \$.25/hr for all >45 Ton lifting capacity cranes                                                                                                                                                                                                                                                                                                                                                          |                      | 18.96            | 53.58       |
| 522  | Backhoe (Track Type) Having a Mfgr.'s Rated Capacity of Under 130,000 Lbs., Backhoe (Mini, 15,000 Lbs. & Under); Boring Machine (Directional); Concrete Bump Cutter, Grinder, Planing or Grooving Machine; Concrete Laser/Screed; Concrete Paver (Slipform); Concrete Pump (Over 46 Meter), Concrete Conveyor (Rotec or Bidwell Type); Concrete Spreader & Distributor; Crane, Tower Crane, Portable Tower, Pedestal Tower or Derrick, With Boom, Leads &/or Jib Lengths Measuring 175 Ft or Under; Crane, Tower Crane, Portable Tower, Pedestal Tower or Derrick, With or Without Attachments, With a Lifting Capacity of 100 Tons or Under, Self-Erecting Tower Crane With a Lifting Capacity of 4,000 Lbs. & Under; Dredge (NOT Performing Work on the Great Lakes); Milling Machine; Skic Rig; Telehandler; Traveling Crane (Bridge Type).                                               |                      | 18.96            | 52.38       |
| 523  | Air Track, Rotary or Percussion Drilling Machine &/or Hammers, Blaster; Boring Machine (Horizontal or Vertical); Bulldozer or Endloader (Over 40 hp); Crane (Carry Deck, Mini) or Truck Mounted Hydraulic Crane (10 Tons or Under); Concrete Pump (46 Meter & Under), Concrete Conveyor (Rote or Bidwell Type); Concrete Slipform Placer Curb & Gutter Machine; Gradall (Cruz-Aire Type); Grader or Motor Patrol; Hydro-Blaster (10,000 PSI or Over); Manhoist; Material or Stack Hoist; Mechanic or Welder; Roller (Over 5 Ton); Scraper (Self Propelled or Tractor Drawn) 5 cu yd or More Capacity; Screed (Milling Machine); Sideboom; Straddle Carrier or Travel Lift; Tractor (Scraper, Dozer, Pusher, Loader); Tractor or Truck Mounted Hydraulic Backhoe; Tractor or Truck Mounted Hydraulic Crane (10 Tons or Under); Trencher (Wheel Type or Chain Type Having Over 8-Inch Bucket). |                      | 18.96            | 51.85       |

| CODE | Fringe Benefits Must Be Paid On <u>All</u> Hours Worked<br>TRADE OR OCCUPATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | HOURLY<br>BASIC RATE<br>OF PAY | HOURLY<br>FRINGE<br>BENEFITS | <u>TOTAL</u> |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------|--------------|
| 524  | Backfiller; Broom or Sweeper; Bulldozer or Endloader (Under 40 hp); Compactor (Self-Propelled 85 Ft Total Drum Width & Over, or Tractor Mounted, Towed & Light Equipment); Concrete Batch Plant, Batch Hopper; Concrete Breaker (Large, Auto, Vibratory/Sonic, Manual or Remote); Concrete Conveyor System; Concrete Finishing Machine (Road Type); Environmental Burner; Fireman (Pile Driver & Derrick NOT Performing Work on the Great Lakes); Forestry Equipment, Timbco, Tree Shear, Tub Grinder, Processor; Hoist (Tugger, Automatic); Grout Pump; Jeep Digger; Lift Slab Machine; Mulcher; Power Subgrader; Pump (3 Inch or Over) or Well Points; Robotic Tool Carrier (With or Without Attachments); Roller (Rubber Tire, 5 Ton or Under); Screw or Gypsum Pumps; Stabilizing or Concrete Mixer (Self-Propelled or 14S or Over); Stump Chipper; Tining or Curing Machine; Trencher (Wheel Type or Chair Type Having 8-Inch Bucket & Under); Winches & A-Frames.  Future Increase(s):  Add \$1.05/hr on 6/2/2014; Add \$1.55/hr on 6/1/2015.  Premium Increase(s):  Add \$25/hr for operating tower crane. | 35.11                          | 19.45                        | \$<br>54.56  |
| 525  | Air Compressor (&/or 400 CFM or Over); Air, Electric or Hydraulic Jacking System; Augers (Vertical & Horizontal); Compactor (Self-Propelled 84 Ft Total Drum Width & Under, or Tractor Mounted, Towed & Light Equipment); Crusher, Screening or Wash Plant; Farm or Industrial Type Tractor; Fireman (Asphalt Plant NOT Performing Work on the Great Lakes); Generator (&/or 150 KW or Over); Heaters (Mechanical); High Pressure Utility Locating Machine (Daylighting Machine); Loading Machine (Conveyor); Post Hole Digger or Driver; Refrigeration Plant or Freeze Machine; Rock, Stone Breaker; Skid Steer Loader (With or Without Attachments); Vibratory Hammer or Extractor, Power Pack.                                                                                                                                                                                                                                                                                                                                                                                                                 | 30.19                          | 20.94                        | 51.13        |
| 526  | Boiler (Temporary Heat); Forklift; Greaser; Oiler.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 24.19                          | 17.89                        | 42.08        |
| 527  | Work Performed on the Great Lakes Including Diver; Wet Tender or Hydraulic Dredge Engineer.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 38.80                          | 20.17                        | 58.97        |
| 528  | Work Performed on the Great Lakes Including 70 Ton & Over Tug Operator; Assistant Hydraulic Dredge Engineer; Crane or Backhoe Operator; Hydraulic Dredge Leverman or Diver's Tender; Mechanic or Welder.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 38.80                          | 20.17                        | 58.97        |
| 529  | Work Performed on the Great Lakes Including Deck Equipment Operator or Machineryman (Maintains Cranes Over 50 Tons or Backhoes 115,000 Lbs. or More); Tug, Launch or Loader, Dozer or Like Equipment When Operated on a Barge, Breakwater Wall, Slip, Dock or Scow, Deck Machinery.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 34.50                          | 20.04                        | 54.54        |
| 530  | Work Performed on the Great Lakes Including Deck Equipment Operator; Machineryman or Fireman (Operates 4 Units or More or Maintains Cranes 50 Tons or Under or Backhoes 115,000 Lbs. or Under), Deck Hand, Deck Engineer or Assistant Tug Operator; Off Road Trucks - Great Lakes ONLY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 34.50                          | 20.04                        | 54.54        |

### AIRPORT PAVEMENT OR STATE HIGHWAY CONSTRUCTION

Includes all airport projects (excluding buildings) and all projects awarded by the Wisconsin Department of Transportation (excluding buildings).

|      | SKILLED TRADES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      |                                    |                    |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------------------------|--------------------|
| CODE | Fringe Benefits Must Be Paid On <u>All</u> Hours Worked  TRADE OR OCCUPATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | HOURLY<br>BASIC RATE<br>OF PAY<br>\$ | HOURLY<br>FRINGE<br>BENEFITS<br>\$ | <u>TOTAL</u><br>\$ |
| 103  | Bricklayer, Blocklayer or Stonemason                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 32.01                                | 17.35                              | 49.36              |
| 105  | Carpenter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 30.48                                | 15.90                              | 46.38              |
| 107  | Cement Finisher  Future Increase(s):    Add \$1.87 on 6/1/14; Add \$1.87 on 6/1/15; Add \$1.75 on 6/1/16.  Premium Increase(s):    DOT PREMIUMS: 1) Pay two times the hourly basic rate on Sunday, New Year's Day, Memorial Day, Independence Day, Labor Day, Thanksgiving Day & Christmas Day. 2) Add \$1.40/hr when the Wisconsin Department of Transportation or responsible governing agency requires that work be performed at night under artificial illumination with traffic control and the work is completed after sunset and before sunrise. | 33.51                                | 16.13                              | 49.64              |
| 109  | Electrician Premium Increase(s): DOT PREMIUM: Pay two times the hourly basic rate on Sunday, New Year's Day, Memorial Day, Independence Day, Labor Day, Thanksgiving Day & Christmas Day.                                                                                                                                                                                                                                                                                                                                                               | 34.07                                | 19.25                              | 53.32              |
| 111  | Fence Erector                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 24.72                                | 0.00                               | 24.72              |
| 116  | Ironworker                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 31.25                                | 19.46                              | 50.71              |
| 118  | Line Constructor (Electrical)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 38.25                                | 17.31                              | 55.56              |
| 124  | Painter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 21.87                                | 11.37                              | 33.24              |
| 125  | Pavement Marking Operator                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 30.00                                | 0.00                               | 30.00              |
| 126  | Piledriver                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 30.98                                | 15.90                              | 46.88              |
| 133  | Roofer or Waterproofer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 29.40                                | 6.25                               | 35.65              |
| 137  | Teledata Technician or Installer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 21.89                                | 11.85                              | 33.74              |
| 143  | Tuckpointer, Caulker or Cleaner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 35.25                                | 13.15                              | 48.40              |
| 144  | Underwater Diver (Except on Great Lakes)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 34.48                                | 15.90                              | 50.38              |
| 150  | Heavy Equipment Operator - ELECTRICAL LINE CONSTRUCTION ONLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 34.43                                | 15.24                              | 49.67              |
| 151  | Light Equipment Operator -ELECTRICAL LINE CONSTRUCTION ONLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 35.50                                | 15.89                              | 51.39              |

|          | Fringe Benefits Must Be Paid On <u>All</u> Hours Worked                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | HOURLY<br>BASIC RATE           | HOURLY<br>FRINGE             | •                  |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------|--------------------|
| CODE     | TRADE OR OCCUPATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | OF PAY                         | BENEFITS<br>\$               | <u>TOTAL</u><br>\$ |
| 152      | Heavy Truck Driver - ELECTRICAL LINE CONSTRUCTION ONLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>\$</b>                      | <b>₽</b> 13.63               | 40.41              |
| 153      | Light Truck Driver - ELECTRICAL LINE CONSTRUCTION ONLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 24.86                          | 12.97                        | 37.83              |
| 154      | Groundman - ELECTRICAL LINE CONSTRUCTION ONLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 21.75                          | 12.70                        | 34.45              |
|          | TRUCK DRIVERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                | :                            |                    |
| CODE     | Fringe Benefits Must Be Paid On <u>All</u> Hours Worked TRADE OR OCCUPATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | HOURLY<br>BASIC RATE<br>OF PAY | HOURLY<br>FRINGE<br>BENEFITS | TOTAL              |
| <u> </u> | - TARBE ON GOODING IN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$                             | \$                           | \$                 |
| 201      | Single Axle or Two Axle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 34.22                          | 19.90                        | 54.12              |
| 203      | Three or More Axle Future Increase(s): Add \$1.30/hr on 6/1/2014. Premium Increase(s): DOT PREMIUM: Pay two times the hourly basic rate on Sunday, New Year's Day, Memorial Day, Independence Day, Labor Day, Thanksgiving Day & Christmas Day.                                                                                                                                                                                                                                                                                                                | 24.52                          | 17.77                        | 42.29              |
| 204      | Articulated, Euclid, Dumptor, Off Road Material Hauler Future Increase(s): Add \$1.75/hr on 6/1/14); Add \$1.25/hr on 6/1/15); Add \$1.30/hr on 6/1/16); Add \$1.25/hr on 6/1/17.  Premium Increase(s): DOT PREMIUMS: 1) Pay two times the hourly basic rate on Sunday, New Year's Day, Memorial Day, Independence Day, Labor Day, Thanksgiving Day & Christmas Day. 2) Add \$1.50/hr night work premium. See DOT'S website for details about the applicability of this night work premium at: http://www.dot.wi.gov/busine ss/civilrights/laborwages/pwc.htm. | 29.27                          | 20.40                        | 49.67              |
| 205      | Pavement Marking Vehicle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 23.31                          | 17.13                        | 40.44              |
| 206      | Shadow or Pilot Vehicle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 34.22                          | 19.90                        | 54.12              |
| 207      | Truck Mechanic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 23.31                          | 17.13                        | 40.44              |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                |                              |                    |

|      | LABORERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      |                              |                    |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------------------|--------------------|
| CODE | Fringe Benefits Must Be Paid On <u>All</u> Hours Worked  TRADE OR OCCUPATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | HOURLY<br>BASIC RATE<br>OF PAY<br>\$ | HOURLY<br>FRINGE<br>BENEFITS | <u>TOTAL</u><br>\$ |
| 301  | General Laborer Future Increase(s): Add \$1.60/hr on 6/1/2014. Premium Increase(s): Add \$ .10/hr for topman, air tool operator, vibrator or tamper operator (mechanical hand operated), chain saw operator and demolition burning torch laborer; Add                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 29.32                                | 14.63                        | 43.95              |
|      | \$.15/hr for bituminous worker (raker and luteman), formsetter (curb, sidewalk and pavement) and strike off man; Add \$.20/hr for blaster and powderman; Add \$.25/hr for bottomman; Add \$.35/hr for line and grade specialist; Add \$.45/hr for pipelayer. / DOT PREMIUMS: 1) Pay two times the hourly basic rate on Sunday, New Year's Day, Memorial Day, Independence Day, Labor Day, Thanksgiving Day & Christmas Day. 2) Add \$1.25/hr for work on projects involving temporary traffic control setup, for lane and shoulder closures, when work under artificial illumination conditions is necessary as required by the project provisions (including prep time prior to and/or cleanup after such time period). |                                      |                              |                    |
| 302  | Asbestos Abatement Worker                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 24.36                                | 14.44                        | 38.80              |
| .303 | Landscaper  Future Increase(s):    Add \$1.60/hr on 6/1/14.  Premium Increase(s):    DOT PREMIUMS: 1) Pay two times the hourly basic rate on Sunday, New Year's Day, Memorial Day, Independence Day, Labor Day, Thanksgiving Day & Christmas Day. 2) Add \$1.25/hr for work on projects involving temporary traffic control setup, for lane and shoulder closures, when work under artificial illumination conditions is necessary as required by the project provisions (including prep time prior to and/or cleanup after such time period).                                                                                                                                                                           | 29.32                                | 14.63                        | 43.95              |
| 304  | Flagperson or Traffic Control Person Future Increase(s):    Add \$1.60/hr on 6/1/2014.  Premium Increase(s):    DOT PREMIUMS: 1) Pay two times the hourly basic rate on Sunday, New Year's Day, Memorial Day, Independence Day, Labor Day, Thanksgiving Day & Christmas Day. 2) Add \$1.25/hr when the Wisconsin Department of Transportation or responsible governing agency requires that work be performed at night under artificial illumination with traffic control and the work is completed after sunset and before sunrise.                                                                                                                                                                                     | 25.67                                | 14.63                        | 40.30              |
| 311  | Fiber Optic Laborer (Outside, Other Than Concrete Encased)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 18.31                                | 12.67                        | 30.98              |
| 314  | Railroad Track Laborer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 23.46                                | 3.30                         | 26.76              |

### HEAVY EQUIPMENT OPERATORS AIRPORT PAVEMENT OR STATE HIGHWAY CONSTRUCTION

| CODE | Fringe Benefits Must Be Paid On <u>All</u> Hours Worked  TRADE OR OCCUPATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | HOURLY<br>BASIC RATE<br>OF PAY<br>\$ | HOURLY<br>FRINGE<br>BENEFITS<br>\$ | TOTAL<br>\$ |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------------------------|-------------|
| 531  | Crane, Tower Crane, Pedestal Tower or Derrick, With Boom, Leads &/or Jib Lengths Measuring 176 Ft or Over; Crane, Tower Crane, Pedestal Tower or Derrick, With or Without Attachments, With a Lifting Capacity of Over 100 Tons, Self-Erecting Tower Crane With a Lifting Capacity Of Over 4,000 Lbs., Crane With Boom Dollies; Traveling Crane (Bridge Type).  Future Increase(s):  Add \$1.75/hr on 6/1/2014); Add \$1.25/hr on 6/1/2015);  Add \$1.30/hr on 6/1/2016); Add \$1.25/hr on 6/1/2017.  Premium Increase(s):  DOT PREMIUMS: 1) Pay two times the hourly basic rate on Sunday, New Year's Day, Memorial Day, Independence Day, Labor Day, Thanksgiving Day & Christmas Day. 2) Add \$1.50/hr night work premium.  See DOT'S website for details about the applicability of this night work premium at: http://www.dot.wi.gov/busine ss/civilrights/laborwages/pwc.htm. | 36.72                                | 20.40                              | 57.12       |
| 532  | Backhoe (Track Type) Having a Mfgr.'s Rated Capacity of 130,000 Lbs. or Over, Caisson Rig; Crane, Tower Crane, Portable Tower, Pedestal Tower or Derrick, With Boom, Leads &/or Jib Lengths Measuring 175 Ft or Under; Crane, Tower Crane, Portable Tower, Pedestal Tower or Derrick, With or Without Attachments, With a Lifting Capacity of 100 Tons or Under, Self-Erecting Tower Crane With A Lifting Capacity Of 4,000 Lbs., & Under; Dredge (NOT Performing Work on the Great Lakes); Licensed Boat Pilot (NOT Performing Work on the Great Lakes); Pile Driver.  Future Increase(s):  Add \$1.75/hr on 6/1/2014); Add \$1.25/hr on 6/1/2015); Add \$1.30/hr on 6/1/2016); Add \$1.25/hr on 6/1/2017.  Premium Increase(s): DOT PREMIUMS: 1) Pay two times the hourly basic rate on Sunday, New Year's Day, Memorial Day,                                                     |                                      | 20.40                              | 56.62       |

Christmas Day. 2) Add \$1.50/hr night work premium. See DOT'S website for details about the applicability of this night work premium at: http://www.dot.wi.gov/busine

ss/civilrights/laborwages/pwc.htm.

#### Fringe Benefits Must Be Paid On All Hours Worked **HOURLY** HOURLY **BASIC RATE** FRINGE CODE TRADE OR OCCUPATION **OF PAY BENEFITS** TOTAL \$ \$ \$ 533 35.72 20.40 56.12

Air Track, Rotary or Percussion Drilling Machine &/or Hammers, Blaster; Asphalt Heater, Planer & Scarifier; Asphalt Milling Machine; Asphalt Screed; Automatic Subgrader (Concrete); Backhoe (Track Type) Having a Mfgr.'s Rated Capacity of Under 130,000 Lbs., Backhoe (Mini, 15,000 Lbs. & Under); Bituminous (Asphalt) Plant & Paver, Screed; Boatmen (NOT Performing Work on the Great Lakes); Boring Machine (Directional, Horizontal or Vertical): Bridge (Bidwell) Paver: Bulldozer or Endloader: Concrete Batch Plant, Batch Hopper; Concrete Breaker (Large, Auto. VIbratory/Sonic, Manual or Remote); Concrete Bump Cutter, Grinder, Planing or Grooving Machine; Concrete Conveyor System; Concrete Laser/Screed; Concrete Paver (Slipform); Concrete Pump, Concrete Conveyor (Rotec or Bidwell Type); Concrete Slipform Placer Curb & Gutter Machine; Concrete Spreader & Distributor; Crane (Carry Deck, Mini) or Truck Mounted Hydraulic Crane (10 Tons or Under); Crane With a Lifting Capacity of 25 Tons or Under; Forestry Equipment, Timbco, Tree Shear. Tub Grinder. Processor, Gradall (Cruz-Aire Type); Grader or Motor Patrol: Grout Pump: Hydro-Blaster (10,000 PSI or Over); Loading Machine (Conveyor); Material or Stack Hoist; Mechanic or Welder; Milling Machine; Post Hole Digger or Driver; Roller (Over 5 Ton); Scraper (Self Propelled or Tractor Drawn) 5 cu yds or More Capacity; Shoulder Widener; Sideboom; Skid Rig; Stabilizing or Concrete Mixer (Self-Propelled or 14S or Over); Straddle Carrier or Travel Lift; Tractor (Scraper, Dozer, Pusher, Loader); Tractor or Truck Mounted Hydraulic Backhoe: Trencher (Wheel Type or Chain Type); Tube Finisher; Tugger (NOT Performing Work on the Great Lakes); Winches & A-Frames.

Future Increase(s):

Add \$1.75/hr on 6/1/2014); Add \$1.25/hr on 6/1/2015); Add \$1.30/hr on 6/1/2016); Add \$1.25/hr on 6/1/2017.

Premium Increase(s):

DOT PREMIUMS: 1) Pay two times the hourly basic rate on Sunday, New Year's Day, Memorial Day, Independence Day, Labor Day, Thanksgiving Day & Christmas Day. 2) Add \$1.50/hr night work premium. See DOT'S website for details about the applicability of this night work premium at: http://www.dot.wi.gov/business/civilrights/laborwages/pwc.htm.

| CODE | Fringe Benefits Must Be Paid On All Hours Worked                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | HOURLY<br>BASIC RATE | HOURLY<br>FRINGE      | TOT 41             |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------|--------------------|
| CODE | TRADE OR OCCUPATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | OF PAY<br>\$         | <u>BENEFITS</u><br>\$ | <u>TOTAL</u><br>\$ |
| 534  | Belting, Burlap, Texturing Machine; Broom or Sweeper; Compactor (Self-Propelled or Tractor Mounted, Towed & Light Equipment); Concrete Finishing Machine (Road Type); Environmental Burner; Farm or Industrial Type Tractor; Fireman (Asphalt Plant, Pile Driver & Derrick NOT Performing Work on the Great Lakes); Forklift; Greaser; Hoist (Tugger, Automatic); Jeep Digger; Joint Sawer (Multiple Blade); Launch (NOT Performing Work on the Great Lakes); Lift Slab Machine; Mechanical Float; Mulcher; Power Subgrader; Robotic Tool Carrier (With or Without Attachments); Roller (Rubber Tire, 5 Ton or Under); Self Propelled Chip Spreader; Shouldering Machine; Skid Steer Loader (With or Without Attachments); Telehandler; Tining or Curing Machine.  Future Increase(s):  Add \$1.75/hr on 6/1/2014); Add \$1.25/hr on 6/1/2015);  Add \$1.30/hr on 6/1/2016); Add \$1.25/hr on 6/1/2017.  Premium Increase(s):  DOT PREMIUMS: 1) Pay two times the hourly basic rate on Sunday, New Year's Day, Memorial Day, Independence Day, Labor Day, Thanksgiving Day & Christmas Day. 2) Add \$1.50/hr night work premium.  See DOT'S website for details about the applicability of this night work premium at: http://www.dot.wi.gov/busine ss/civilrights/laborwages/pwc.htm. | 35.46                | 20.40                 | 55.86              |
| 535  | Air Compressor (&/or 400 CFM or Over); Air, Electric or Hydraulic Jacking System; Augers (Vertical & Horizontal); Automatic Belt Conveyor & Surge Bin; Boiler (Temporary Heat); Concrete Proportioning Plant; Crusher, Screening or Wash Plant; Generator (&/or 150 KW or Over); Heaters (Mechanical); High Pressure Utility Locating Machine (Daylighting Machine); Mudjack; Oiler; Prestress Machine; Pug Mill; Pump (3 Inch or Over) or Well Points; Rock, Stone Breaker; Screed (Milling Machine); Stump Chipper; Tank Car Heaters; Vibratory Hammer or Extractor, Power Pack.  Future Increase(s):  Add \$1.75/hr on 6/1/2014); Add \$1.25/hr on 6/1/2015); Add \$1.30/hr on 6/1/2016); Add \$1.25/hr on 6/1/2017.  Premium Increase(s):  DOT PREMIUMS: 1) Pay two times the hourly basic rate on Sunday, New Year's Day, Memorial Day, Independence Day, Labor Day, Thanksgiving Day & Christmas Day. 2) Add \$1.50/hr night work premium. See DOT'S website for details about the applicability of this night work premium at: http://www.dot.wi.gov/busine ss/civilrights/laborwages/pwc.htm.                                                                                                                                                                                  | 35.17                | 20.40                 | 55.57              |
| 536  | Fiber Optic Cable Equipment.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 26.69                | 16.65                 | 43.34              |
| 537  | Work Performed on the Great Lakes Including Diver; Wet Tender or Hydraulic Dredge Engineer.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 38.80                | 20.17                 | 58.97              |
| 538  | Work Performed on the Great Lakes Including 70 Ton & Over Tug Operator; Assistant Hydraulic Dredge Engineer; Crane or Backhoe Operator; Hydraulic Dredge Leverman or Diver's Tender; Mechanic or Welder.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 38.80                | 20.17                 | 58.97              |

| CODE | Fringe Benefits Must Be Paid On <u>All</u> Hours Worked  TRADE OR OCCUPATION                                                                                                                                                                                                          | HOURLY<br>BASIC RATE<br>OF PAY<br>\$ | HOURLY<br>FRINGE<br>BENEFITS<br>\$ | TOTAL<br>\$ |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------------------------|-------------|
| 539  | Work Performed on the Great Lakes Including Deck Equipment Operator or Machineryman (Maintains Cranes Over 50 Tons or Backhoes 115,000 Lbs. or More); Tug, Launch or Loader, Dozer or Like Equipment When Operated on a Barge, Breakwater Wall, Slip, Dock or Scow, Deck Machinery.   | 34.50                                | 20.04                              | 54.54       |
| 540  | Work Performed on the Great Lakes Including Deck Equipment Operator, Machineryman or Fireman (Operates 4 Units or More or Maintains Cranes 50 Tons or Under or Backhoes 115,000 Lbs. or Under); Deck Hand, Deck Engineer or Assistant Tug Operator; Off Road Trucks-Great Lakes ONLY. | 3                                    | 20.04                              | 54.54       |

### LOCAL STREET OR MISCELLANEOUS PAVING CONSTRUCTION

Includes roads, streets, alleys, trails, bridges, paths, racetracks, parking lots and driveways (except residential or agricultural), public sidewalks or other similar projects (excluding projects awarded by the Wisconsin Department of Transportation).

|      | SKILLED TRADES                                                               |                                      |                                    |                                       |
|------|------------------------------------------------------------------------------|--------------------------------------|------------------------------------|---------------------------------------|
| CODE | Fringe Benefits Must Be Paid On <u>All</u> Hours Worked  TRADE OR OCCUPATION | HOURLY<br>BASIC RATE<br>OF PAY<br>\$ | HOURLY<br>FRINGE<br>BENEFITS<br>\$ | TOTAL<br>\$                           |
| 103  | Bricklayer, Blocklayer or Stonemason                                         | 32.01                                | 17.35                              | 49.36                                 |
| 105  | Carpenter                                                                    | 32.93                                | 19.93                              | 52.86                                 |
| 107  | Cement Finisher                                                              | 31.48                                | 15.68                              | 47.16                                 |
| 109  | Electricían                                                                  | 31.27                                | 22.81                              | 54.08                                 |
| 111  | Fence Erector                                                                | 24.72                                | 0.00                               | 24.72                                 |
| 116  | Ironworker                                                                   | 31.25                                | 19.46                              | 50.71                                 |
| 118  | Line Constructor (Electrical)                                                | 38.25                                | 17.31                              | 55.56                                 |
| 124  | Painter                                                                      | 24.50                                | 16.60                              | 41.10                                 |
| 125  | Pavement Marking Operator                                                    | 30.00                                | 0.00                               | 30.00                                 |
| 126  | Piledriver                                                                   | 30.98                                | 15.90                              | 46.88                                 |
| 133  | Roofer or Waterproofer                                                       | 29.40                                | 6.25                               | 35.65                                 |
| 137  | Teledata Technician or Installer                                             | 21.89                                | 11.85                              | 33.74                                 |
| 143  | Tuckpointer, Caulker or Cleaner                                              | 35.25                                | 13.15                              | 48.40                                 |
| 144  | Underwater Diver (Except on Great Lakes)                                     | 38.80                                | 20.17                              | 58.97                                 |
| 150  | Heavy Equipment Operator - ELECTRICAL LINE CONSTRUCTION ONLY                 | 34.43                                | 15.24                              | 49.67                                 |
| 151  | Light Equipment Operator -ELECTRICAL LINE CONSTRUCTION ONLY                  | 30.60                                | 14.86                              | 45.46                                 |
| 152  | Heavy Truck Driver - ELECTRICAL LINE CONSTRUCTION ONLY                       | 26.78                                | 13.63                              | 40.41                                 |
| 153  | Light Truck Driver - ELECTRICAL LINE CONSTRUCTION ONLY                       | 24.86                                | 12.97                              | 37.83                                 |
| 154  | Groundman - ELECTRICAL LINE CONSTRUCTION ONLY                                | 21.75                                | 12.70                              | 34.45                                 |
|      | TRUCK DRIVERS                                                                | TOTAL CALL                           |                                    | · · · · · · · · · · · · · · · · · · · |
| CODE | Fringe Benefits Must Be Paid On <u>All</u> Hours Worked  TRADE OR OCCUPATION | HOURLY<br>BASIC RATE<br>OF PAY<br>\$ | HOURLY<br>FRINGE<br>BENEFITS<br>\$ | TOTAL<br>\$                           |
| 201  | Single Axle or Two Axle                                                      | 30.00                                | 15.00                              | 45.00                                 |

| CODE | Fringe Benefits Must Be Paid On <u>All</u> Hours Worked  TRADE OR OCCUPATION                                                                                                                                                                                                                                                                                                                                                                                                                                                       | HOURLY<br>BASIC RATE<br><u>OF PAY</u> | HOURLY<br>FRINGE<br>BENEFITS | <u>TOTAL</u>       |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------|--------------------|
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$                                    | \$                           | \$                 |
| 203  | Three or More Axle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 17.00                                 | 0.00                         | 17.00              |
| 204  | Articulated, Euclid, Dumptor, Off Road Material Hauler                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 32.89                                 | 18.96                        | 51.85              |
| 205  | Pavement Marking Vehicle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 17.00                                 | 0.00                         | 17.00              |
| 206  | Shadow or Pilot Vehicle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 30.00                                 | 15,00                        | 45.00              |
| 207  | Truck Mechanic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 17.00                                 | 0.00                         | 17.00              |
| ***  | LABORERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       |                              |                    |
|      | Fringe Benefits Must Be Paid On All Hours Worked                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | HOURLY<br>BASIC RATE                  | HOURLY<br>FRINGE             |                    |
| CODE | TRADE OR OCCUPATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u>OF PAY</u><br>\$                   | <u>BENEFITS</u><br>\$        | <u>TOTAL</u><br>\$ |
| 301  | General Laborer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 28.07                                 | 13.25                        | 41.32              |
| 303  | Future Increase(s):    Add \$1.60/hr on 6/1/14.  Premium Increase(s):    DOT PREMIUMS: 1) Pay two times the hourly basic rate on Sunday, New Year's Day, Memorial Day, Independence Day, Labor Day, Thanksgiving Day & Christmas Day. 2) Add \$1.25/hr for work on projects involving temporary traffic control setup, for lane and shoulder closures, when work under artificial illumination conditions is necessary as required by the project provisions (including prep time prior to and/or cleanup after such time period). | 29.04                                 | 14.63                        | 43.67              |
| 304  | Flagperson or Traffic Control Person                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 24.70                                 | 10.72                        | 35.42              |
| 311  | Fiber Optic Laborer (Outside, Other Than Concrete Encased)                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 18.31                                 | 12.67                        | 30.98              |
| 314  | Railroad Track Laborer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 23.46                                 | 3.30                         | 26.76              |

### HEAVY EQUIPMENT OPERATORS CONCRETE PAVEMENT OR BRIDGE WORK

| CODE | Fringe Benefits Must Be Paid On <u>All</u> Hours Worked  TRADE OR OCCUPATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | HOURLY<br>BASIC RATE<br>OF PAY<br>\$ | HOURLY<br>FRINGE<br>BENEFITS<br>\$ | <u>TOTAL</u><br>\$ |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------------------------|--------------------|
| 541  | Crane, Tower Crane, Pedestal Tower or Derrick, With or Without Attachments, With a Lifting Capacity of Over 100 Tons, Self-Erecting Tower Crane With a Lifting Capacity Of Over 4,000 Lbs., Crane With Boom Dollies; Crane, Tower Crane, Pedestal Tower or Derrick, With Boom, Leads &/or Jib Lengths Measuring 176 Ft or Over; Master Mechanic.  Future Increase(s):  Add \$1.75/hr on 6/1/2014); Add \$1.25/hr on 6/1/2015); Add \$1.30/hr on 6/1/2016); Add \$1.25/hr on 6/1/2017.  Premium Increase(s):  DOT PREMIUMS: 1) Pay two times the hourly basic rate on Sunday, New Year's Day, Memorial Day, Independence Day, Labor Day, Thanksgiving Day & Christmas Day. 2) Add \$1.50/hr night work premium. See DOT'S website for details about the applicability of this night work premium at: http://www.dot.wi.gov/busine ss/civilrights/laborwages/pwc.htm. | 36.72                                | 20.40                              | 57.12              |
| 542  | Backhoe (Track Type) Having a Mfgr.'s Rated Capacity of 130,000 Lbs. or Over: Caisson Rig: Crane, Tower Crane, Portable Tower Pedestal Tower                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                      | 20.40                              | 56.62              |

Backhoe (Track Type) Having a Mfgr.'s Rated Capacity of 130,000 Lbs. or Over; Caisson Rig; Crane, Tower Crane, Portable Tower, Pedestal Tower or Derrick, With or Without Attachments, With a Lifting Capacity of 100 Tons or Under, Self-Erecting Tower Crane With a Lifting Capacity of 4,000 Lbs. & Under; Crane, Tower Crane Portable Tower, Pedestal Tower or Derrick, With Boom, Leads &/or Jib Lengths Measuring 175 Ft or Under; Dredge (NOT Performing Work on the Great Lakes); Licensed Boat Pilot (NOT Performing Work on the Great Lakes); Pile Driver.

Future Increase(s):

Add \$1.75/hr on 6/1/2014); Add \$1.25/hr on 6/1/2015); Add \$1.30/hr on 6/1/2016); Add \$1.25/hr on 6/1/2017.

Premium Increase(s):

DOT PREMIUMS: 1) Pay two times the hourly basic rate on Sunday, New Year's Day, Memorial Day, Independence Day, Labor Day, Thanksgiving Day & Christmas Day. 2) Add \$1.50/hr night work premium. See DOT'S website for details about the applicability of this night work premium at: http://www.dot.wi.gov/business/civilrights/laborwages/pwc.htm.

|      | Fringe Benefits Must Be Paid On <u>All</u> Hours Worked                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | HOURLY<br>BASIC RATE | HOURLY<br>FRINGE |             |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------|
| CODE | TRADE OR OCCUPATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | OF PAY               | BENEFITS<br>\$   | TOTAL<br>\$ |
| 543  | Air Track, Rotary or Percussion Drilling Machine &/or Hammers, Blaster; Automatic Subgrader (Concrete); Backhoe (Track Type) Having a Mfgr.'s Rated Capacity of Under 130,000 Lbs., Backhoe (Mini, 15,000 Lbs. & Under); Boring Machine (Directional, Horizontal or Vertical); Bridge (Bidwell) Paver; Bulldozer or Endloader; Concrete Batch Plant, Batch Hopper; Concrete Breaker (Large, Auto, Vibratory/Sonic, Manual or Remote); Concrete Bump Cutter, Grinder, Planing or Grooving Machine; Concrete Conveyor System; Concrete Laser/Screed; Concrete Paver (Slipform); Concrete Pump, Concrete Laser/Screed; Concrete Paver (Slipform); Concrete Pump, Concrete Conveyor (Rotec or Bidwell Type); Concrete Slipform Placer Curb & Gutter Machine; Concrete Spreader & Distributor; Crane (Carry Deck, Mini) or Truck Mounted Hydraulic Crane (10 Tons or Under); Crane With a Lifting Capacity of 25 Tons or Under; Forestry Equipment, Timbco, Tree Shear, Tub Grinder, Processor; Gradall (Cruz-Aire Type); Grader or Motor Patrol; Grout Pump; Hydro-Blaster (10,000 PSI or Over); Loading Machine (Conveyor); Manhoist; Material or Stack Hoist; Mechanic or Welder; Milling Machine; Post Hole Digger or Driver; Scraper (Self Propelled or Tractor Drawn) 5 cu yds or More Capacity; Shoulder Widener; Sideboom; Skid Rig; Stabilizing or Concrete Mixer (Self-Propelled or 14S or Over); Straddle Carrier or Travel Lift; Tractor (Scraper, Dozer, Pusher, Loader); Tractor or Truck Mounted Hydraulic Backhoe; Trencher (Wheel Type or Chain Type); Tube Finisher; Tugger (NOT Performing Work on the Great Lakes); Winches & A-Frames.  Future Increase(s):  Add \$1.75/hr on 6/1/2014); Add \$1.25/hr on 6/1/2015;  Add \$1.30/hr on 6/1/2016); Add \$1.25/hr on 6/1/2017.  Premium Increase(s):  DOT PREMIUMS: 1) Pay two times the hourly basic rate on Sunday, New Year's Day, Memorial Day, Independence Day, Labor Day, Thanksgiving Day & Christmas Day. 2) Add \$1.50/hr night work premium. See DOT'S website for details about the applicability of this night work premium at: http://www.dot.wi.gov/bus | 35.72                | 20.40            | 56.12       |
| 544  | Backfiller; Belting, Burlap, Texturing Machine; Broom or Sweeper; Compactor (Self-Propelled or Tractor Mounted, Towed & Light Equipment); Concrete Finishing Machine (Road Type); Environmental Burner; Farm or Industrial Type Tractor; Fireman (Pile Driver & Derrick NOT Performing Work on the Great Lakes); Forklift; Greaser; Jeep Digger; Joint Sawer (Multiple Blade); Launch (NOT Performing Work on the Great Lakes); Lift Slab Machine; Mechanical Float; Mulcher; Power Subgrader; Robotic Tool Carrier (With or Without Attachments); Self Propelled Chip Spreader; Shouldering Machine; Skid Steer Loader (With or Without Attachments); Telehandler; Tining or Curing Machine.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 33.96                | 19.79            | 53.75       |
| 545  | Air Compressor (&/or 400 CFM or Over); Air, Electric or Hydraulic Jacking System; Automatic Belt Conveyor & Surge Bin; Boiler (Temporary Heat); Concrete Proportioning Plant; Crusher, Screening or Wash Plant; Generator (&/or 150 KW or Over); Heaters (Mechanical); High Pressure Utility Locating Machine (Daylighting Machine); Mudjack; Oiler; Prestress Machine; Pug Mill; Pump (3 Inch or Over) or Well Points; Rock, Stone Breaker; Screed (Milling Machine); Stump Chipper; Tank Car Heaters; Vibratory Hammer or Extractor, Power Pack.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 30.32                | 18.46            | 48.78       |
| 546  | Fiber Optic Cable Equipment.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 26.69                | 16.65            | 43.34       |

| Determ | ination No. 201400001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                      |                                               | age 24 of 2        |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------|--------------------|
| CODE   | Fringe Benefits Must Be Paid On <u>All</u> Hours Worked  TRADE OR OCCUPATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | HOURLY<br>BASIC RATE<br>OF PAY<br>\$ | HOURLY<br>FRINGE<br>BENEFITS<br>\$            | TOTAL<br>\$        |
| 547    | Work Performed on the Great Lakes Including Diver; Wet Tender or Hydraulic Dredge Engineer.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 38.80                                | 20.17                                         | 58.97              |
| 548    | Work Performed on the Great Lakes Including 70 Ton & Over Tug<br>Operator; Assistant Hydraulic Dredge Engineer; Crane or Backhoe<br>Operator; Hydraulic Dredge Leverman or Diver's Tender; Mechanic or<br>Welder.                                                                                                                                                                                                                                                                                                                                                                                                                                  | 38.80                                | 20.17                                         | 58.97              |
| 549    | Work Performed on the Great Lakes Including Deck Equipment Operator or Machineryman (Maintains Cranes Over 50 Tons or Backhoes 115,000 Lbs. or more); Tug, Launch or Loader, Dozer or Like Equipment When Operated on a Barge, Breakwater Wall, Slip, Dock or Scow, Deck Machinery.                                                                                                                                                                                                                                                                                                                                                                | 34.50                                | 20.04                                         | 54.54              |
| 550    | Work Performed on the Great Lakes Including Deck Equipment Operator; Machineryman or Fireman (Operates 4 Units or More or Maintains Cranes 50 Tons or Under or Backhoes 115,000 Lbs. or Under); Deck Hand, Deck Engineer or Assistant Tug Operator; Off Road Trucks - Great Lakes ONLY.                                                                                                                                                                                                                                                                                                                                                            | 34.50                                | 20.04                                         | 54.54              |
|        | HEAVY EQUIPMENT OPERATORS<br>ASPHALT PAVEMENT OR OTHER WO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      | , <u>, , , , , , , , , , , , , , , , , , </u> |                    |
| CODE   | Fringe Benefits Must Be Paid On <u>All</u> Hours Worked  TRADE OR OCCUPATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | HOURLY<br>BASIC RATE<br>OF PAY<br>\$ | HOURLY<br>FRINGE<br>BENEFITS<br>\$            | <u>TOTAL</u><br>\$ |
| 551    | Crane, Tower Crane, Pedestal Tower or Derrick, With or Without Attachments, With a Lifting Capacity of Over 100 Tons, Self Erecting Tower Crane With a Lifting Capacity of Over 4,000 Lbs., Crane With Boom Dollies; Crane, Tower Crane, Pedestal Tower or Derrick, With Boom, Leads and/or Jib Lengths Measuring 176 Ft or Over; Master Mechanic.                                                                                                                                                                                                                                                                                                 | 35.12                                | 18.46                                         | 53.58              |
| 552    | Backhoe (Track Type) Having a Mfgr.'s Rated Capacity of 130,000 Lbs. or Over; Caisson Rig; Crane, Tower Crane, Portable Tower, Pedestal Tower or Derrick, With or Without Attachments, With a Lifting Capacity of 100 Tons or Under, Self-Erecting Tower Crane With a Lifting Capacity Of 4,000 Lbs. & Under; Crane, Tower Crane, Portable Tower, Pedestal Tower or Derrick, With Boom, Leads &/or Jib Lengths Measuring 175 Ft or Under; Dredge (NOT Performing Work on the Great Lakes); Licensed Boat Pilot (NOT Performing Work on the Great Lakes); Pile Driver. Future Increase(s):  Add \$1.75/hr on 6/1/2014); Add \$1.25/hr on 6/1/2015); |                                      | 20.40                                         | 56.62              |

Add \$1.30/hr on 6/1/2016); Add \$1.25/hr on 6/1/2017.

Premium Increase(s): DOT PREMIUMS: 1) Pay two times the hourly basic rate on Sunday, New Year's Day, Memorial Day, Independence Day, Labor Day, Thanksgiving Day & Christmas Day. 2) Add \$1.50/hr night work premium. See DOT'S website for details about the applicability of this night work premium at: http://www.dot.wi.gov/busine ss/civilrights/laborwages/pwc.htm.

|      | Fringe Benefits Must Be Paid On <u>All</u> Hours Worked                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | HOURLY                     | HOURLY                          | 4           |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------------------|-------------|
| CODE | TRADE OR OCCUPATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | BASIC RATE<br>OF PAY<br>\$ | FRINGE<br><u>BENEFITS</u><br>\$ | TOTAL<br>\$ |
| 553  | Air, Track, Rotary or Percussion Drilling Machine &/or Hammers, Blaster; Asphalt Heater, Planer & Scarifier; Asphalt Milling Machine; Asphalt Screed; Backhoe (Track Type) Having a Mfgr.'s Rated Capacity of Under 130,000 Lbs., Backhoe (Mini, 15,000 Lbs. & Under); Bituminous (Asphalt) Plant & Paver, Screed; Boring Machine (Directional, Horizontal or Vertical); Bulldozer or Endloader; Concrete Breaker (Large, Auto, Vibratory/Sonic, Manual or Remote); Concrete Conveyor System; Concrete Laser/Screed; Concrete Slipform Placer Curb & Gutter Machine; Crane (Carry Deck, Mini) or Truck Mounted Hydraulic Crane (10 Tons or Under); Crane With a Lifting Capacity of 25 Tons or Under; Forestry Equipment, Timbco, Tree Shear, Tub Grinder, Processor; Gradall (Cruz-Aire Type); Grader or Motor Patrol; Hydro-Blaster (10,000 PSI or Over); Loading Machine (Conveyor); Manhoist; Material or Stack Hoist; Mechanic or Welder; Milling Machine; Post Hole Digger or Driver; Railroad Track Rail Leveling Machine, Tie Placer, Extractor, Tamper, Stone Leveler or Rehabilitation Equipment; Roller (Over 5 Ton); Scraper (Self Propelled or Tractor Drawn) 5 cu yds or More Capacity; Shoulder Widener; Sideboom; Skid Rig; Stabilizing or Concrete Mixer (Self-Propelled or 14S or Over); Tractor (Scraper, Dozer, Pusher, Loader); Tractor or Truck Mounted Hydraulic Backhoe; Trencher (Wheel Type or Chain Type); Tube Finisher; Tugger (NOT Performing Work on the Great Lakes); Winches & A-Frames. |                            | 18.96                           | 51.85       |
| 554  | Backfiller; Broom or Sweeper; Compactor (Self-Propelled or Tractor Mounted, Towed & Light Equipment); Concrete Finishing Machine (Road Type); Environmental Burner; Farm or Industrial Type Tractor; Fireman (Asphalt Plant, Pile Driver & Derrick NOT Performing Work on the Great Lakes); Forklift; Greaser; Hoist (Tugger, Automatic); Jeep Digger; Joint Sawer (Multiple Blade); Launch (NOT Performing Work on the Great Lakes); Lift Slab Machine; Mechanical Float; Mulcher; Power Subgrader; Robotic Tool Carrier (With or Without Attachments); Roller (Rubber Tire, 5 Ton or Under); Self-Propelled Chip Spreader; Shouldering Machine; Skid Steer Loader (With or Without Attachments); Telehandler.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 33.67                      | 19.48                           | 53.15       |
| 555  | Air Compressor (&/or 400 CFM or Over); Air, Electric or Hydraulic Jacking System; Augers (Vertical & Horizontal); Automatic Belt Conveyor & Surge Bin; Boiler (Temporary Heat); Crusher, Screening or Wash Plant; Generator (&/or 150 KW or Over); Heaters (Mechanical); High Pressure Utility Locating Machine (Daylighting Machine); Mudjack; Oiler; Prestress Machine; Pug Mill; Pump (3 Inch or Over) or Well Points; Rock, Stone Breaker; Screed (Milling Machine); Stump Chipper; Tank Car Heaters; Vibratory Hammer or Extractor, Power Pack.  Future Increase(s):  Add \$1.75/hr on 6/1/2014); Add \$1.25/hr on 6/1/2015); Add \$1.30/hr on 6/1/2016); Add \$1.25/hr on 6/1/2017.  Premium Increase(s):  DOT PREMIUMS: 1) Pay two times the hourly basic rate on Sunday, New Year's Day, Memorial Day, Independence Day, Labor Day, Thanksgiving Day & Christmas Day. 2) Add \$1.50/hr night work premium.  See DOT'S website for details about the applicability of this night work premium at: http://www.dot.wi.gov/busine ss/civilrights/laborwages/pwc.htm.                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 35.17                      | 20.40                           | 55.57       |
| 556  | Fiber Optic Cable Equipment.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 26.69                      | 16.65                           | 43.34       |

### RESIDENTIAL OR AGRICULTURAL CONSTRUCTION

Includes single family houses or apartment buildings of no more than four (4) stories in height and all buildings, structures or facilities that are primarily used for agricultural or farming purposes, excluding commercial buildings. For classification purposes, the exterior height of a residential building, in terms of stories, is the primary consideration. All incidental items such as site work, driveways, parking lots, private sidewalks, private septic systems or sewer and water laterals connected to a public system and swimming pools are included within this definition. Residential buildings of five (5) stories and above are NOT included within this definition.

|      | SKILLED TRADES                                                                 | 5                                    |                                    |             |
|------|--------------------------------------------------------------------------------|--------------------------------------|------------------------------------|-------------|
| CODE | Fringe Benefits Must Be Paid On <u>All</u> Hours Worked  TRADE OR OCCUPATION   | HOURLY<br>BASIC RATE<br>OF PAY<br>\$ | HOURLY<br>FRINGE<br>BENEFITS<br>\$ | TOTAL<br>\$ |
| 101  | Acoustic Ceiling Tile Installer Future Increase(s): Add \$1.25/hr on 6/2/2014. | 33.68                                | 19.81                              | 53.49       |
| 102  | Boilermaker                                                                    | 26.00                                | 4.73                               | 30.73       |
| 103  | Bricklayer, Blocklayer or Stonemason                                           | 32.01                                | 13.26                              | 45.27       |
| 104  | Cabinet Installer                                                              | 22.00                                | 1.05                               | 23.05       |
| 105  | Carpenter                                                                      | 30.48                                | 3.24                               | 33.72       |
| 106  | Carpet Layer or Soft Floor Coverer                                             | 23.68                                | 3.20                               | 26.88       |
| 107  | Cement Finisher                                                                | 20.93                                | 5.94                               | 26.87       |
| 108  | Drywall Taper or Finisher                                                      | 22.50                                | 0.88                               | 23.38       |
| 109  | Electrician                                                                    | 27.50                                | 7.47                               | 34.97       |
| 110  | Elevator Constructor                                                           | 42.86                                | 23.84                              | 66.70       |
| 111  | Fence Erector                                                                  | 18.52                                | 4.89                               | 23.41       |
| 112  | Fire Sprinkler Fitter                                                          | 52.82                                | 5.54                               | 58.36       |
| 113  | Glazier                                                                        | 38.03                                | 13.42                              | 51.45       |
| 114  | Heat or Frost Insulator                                                        | 30.00                                | 0.00                               | 30.00       |
| 115  | Insulator (Batt or Blown)                                                      | 19.00                                | 14.33                              | 33.33       |
| 116  | Ironworker                                                                     | 31.25                                | 19.46                              | 50.71       |
| 117  | Lather                                                                         | 30.48                                | 3.24                               | 33.72       |
| 119  | Marble Finisher                                                                | 26.89                                | 19.18                              | 46.07       |
| 120  | Marble Mason                                                                   | 32.01                                | 13.26                              | 45.27       |
| 121  | Metal Building Erector                                                         | 17.00                                | 3.82                               | 20.82       |
| 123  | Overhead Door Installer                                                        | 12.00                                | 0.00                               | 12.00       |
| 124  | Painter                                                                        | 20.00                                | 4.22                               | 24.22       |

| Determ      | nination No. 201400001                                                         |                                             |                                           | age 27 of 2 |
|-------------|--------------------------------------------------------------------------------|---------------------------------------------|-------------------------------------------|-------------|
| CODE        | Fringe Benefits Must Be Paid On <u>All</u> Hours Worked<br>TRADE OR OCCUPATION | HOURLY<br>BASIC RATE<br><u>OF PAY</u><br>\$ | HOURLY<br>FRINGE<br><u>BENEFITS</u><br>\$ | TOTAL       |
| 125         | Pavement Marking Operator                                                      | 30.00                                       | 0.00                                      | 30.00       |
| 129         | Plasterer                                                                      | 25.00                                       | 0.00                                      | 25.00       |
| 130         | Plumber                                                                        | 30.00                                       | 10.62                                     | 40.62       |
| 132         | Refrigeration Mechanic                                                         | 19.75                                       | 8.56                                      | 28.31       |
| 133         | Roofer or Waterproofer                                                         | 17.00                                       | 3.72                                      | 20.72       |
| 134         | Sheet Metal Worker                                                             | 21.03                                       | 3.40                                      | 24.43       |
| 135         | Steamfitter                                                                    | 31.72                                       | 16.10                                     | 47.82       |
| 137         | Teledata Technician or Installer                                               | 24.75                                       | 8.09                                      | 32.84       |
| 138         | Temperature Control Installer                                                  | 22.50                                       | 0.70                                      | 23.20       |
| 139         | Terrazzo Finisher                                                              | 26.89                                       | 19.18                                     | 46.07       |
| 140         | Terrazzo Mechanic                                                              | 30.20                                       | 18.42                                     | 48.62       |
| 141         | Tile Finisher                                                                  | 23.77                                       | 16.50                                     | 40.27       |
| 142         | Tile Setter                                                                    | 21.00                                       | 0.00                                      | 21.00       |
| 143         | Tuckpointer, Caulker or Cleaner                                                | 32.50                                       | 0.02                                      | 32.52       |
| 146         | Well Driller or Pump Installer                                                 | 27.60                                       | 5.80                                      | 33.40       |
| 147         | Siding Installer                                                               | 20.18                                       | 0.00                                      | 20.18       |
|             | TRUCK DRIVERS                                                                  | )                                           |                                           |             |
| <u>CODE</u> | Fringe Benefits Must Be Paid On <u>All</u> Hours Worked<br>TRADE OR OCCUPATION | HOURLY<br>BASIC RATE<br>OF PAY<br>\$        | HOURLY<br>FRINGE<br>BENEFITS<br>\$        | TOTAL<br>\$ |
| 201         | Single Axle or Two Axle                                                        | 28.05                                       | 4.16                                      | 32.21       |
| 203         | Three or More Axle                                                             | 18.00                                       | 2.37                                      | 20.37       |
| 205         | Pavement Marking Vehicle                                                       | 18.00                                       | 2.37                                      | 20.37       |
| 207         | Truck Mechanic                                                                 | 19.00                                       | 1.85                                      | 20.85       |
|             | LABORERS                                                                       |                                             |                                           |             |
| <u>CODE</u> | Fringe Benefits Must Be Paid On <u>All</u> Hours Worked<br>TRADE OR OCCUPATION | HOURLY<br>BASIC RATE<br><u>OF PAY</u><br>\$ | HOURLY<br>FRINGE<br>BENEFITS<br>\$        | TOTAL<br>\$ |
| 301         | General Laborer                                                                | 18.14                                       | 10.16                                     | 28.30       |
| 302         | Asbestos Abatement Worker                                                      | 17.00                                       | 3.86                                      | 20.86       |
|             |                                                                                |                                             |                                           |             |

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| Determination  | Nο   | 201    | 400001 |
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|      | Fringe Benefits Must Be Paid On <u>All</u> Hours Worked                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | HOURLY<br>BASIC RATE       | HOURLY<br>FRINGE         |             |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------|-------------|
| CODE | TRADE OR OCCUPATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | OF PAY                     | BENEFITS<br>\$           | TOTAL<br>\$ |
| 303  | Landscaper                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 30.00                      | 0.00                     | 30.00       |
| 311  | Fiber Optic Laborer (Outside, Other Than Concrete Encased)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 18.31                      | 12.67                    | 30.98       |
| 315  | Final Construction Clean-Up Worker                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 16.00                      | 0.00                     | 16.00       |
|      | HEAVY EQUIPMENT OPERATORS<br>RESIDENTIAL OR AGRICULTURAL CONST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | RUCTION                    | -                        |             |
|      | Fringe Benefits Must Be Paid On <u>All</u> Hours Worked                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | HOURLY                     | HOURLY                   |             |
| CODE | _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | BASIC RATE<br>OF PAY<br>\$ | FRINGE<br>BENEFITS<br>\$ | TOTAL<br>\$ |
| 557  | Asphalt Heater, Planer & Scarifier; Asphalt Milling Machine; Asphalt Screed; Backhoe (Track Type); Backhoe (Mini, 15,000 Lbs. & Under); Bituminous (Asphalt) Plant & Paver, Screed; Boring Machine (Directional, Horizontal or Vertical); Bulldozer or Endloader; Concrete Breaker (Large, Auto, Vlbratory/Sonic, Manual or Remote); Concrete Bump Cutter, Grinder, Planing or Grooving Machine; Concrete Conveyor System; Concrete Laser/Screed; Concrete Paver (Slipform); Concrete Pump, Concrete Conveyor (Rotec or Bidwell Type); Concrete Slipform Placer Curb & Gutter Machine; Concrete Spreader & Distributor; Crane (Carry Deck, Mini) or Truck Mounted Hydraulic Crane (10 Tons or Under); Crane With a Lifting Capacity of 25 Tons or Under; Crane, Shovel, Dragline, Clamshells; Forestry Equipment, Timbco, Tree Shear, Tub Grinder, Processor; Grader or Motor Patrol; Grout Pump; Hydro-Blaster (10,000 PSI or Over); Loading Machine (Conveyor); Manhoist; Material or Stack Hoist; Mechanic or Welder; Milling Machine; Roller (Over 5 Ton); Scraper (Self Propelled or Tractor Drawn) 5 cu yds or More Capacity; Shoulder Widener; Skid Rig; Stabilizing or Concrete Mixer (Self-Propelled or 14S or Over); Tractor (Scraper, Dozer, Pusher, Loader); Tractor or Truck Mounted Hydraulic Backhoe; Tractor or Truck Mounted Hydraulic Crane (10 Tons or Under); Trencher (Wheel Type or Chain Type); Winches & A-Frames. | 29.70                      | 20.08                    | 49.78       |
| 558  | Air Compressor (&/or 400 CFM or Over); Air, Electric or Hydraulic Jacking System; Backfiller; Belting, Burlap, Texturing Machine; Boiler (Temporary Heat); Broom or Sweeper; Compactor (Self-Propelled or Tractor Mounted, Towed & Light Equipment); Concrete Finishing Machine (Road Type); Farm or Industrial Type Tractor; Forklift; Generator (&/or 150 KW or Over); Heaters (Mechanical); High Pressure Utility Locating Machine (Daylighting Machine); Jeep Digger; Lift Slab Machine; Mulcher; Oiler; Post Hole Digger or Driver; Power Subgrader; Pump (3 Inch or Over) or Well Points; Robotic Tool Carrier (With or Without Attachments); Rock, Stone Breaker; Roller (Rubber Tire, 5 Tons or Under); Screed (Milling Machine); Self Propelled Chip Spreader; Shouldering Machine; Skid Steer Loader (With or Without Attachments); Stump Chipper; Telehandler; Vibratory Hammer or Extractor, Power Pack.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                            | 16.00                    | 45.70       |